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OUR SALUTE TO ZOC AND BB

AN EDITORIAL

CANADIAN JEWS FACING HISTORIC TASK

Two important Jewish assemblies will be held this week in Canada. In Toronto, Canadian Zionists are meeting for what many consider an historic convention, as this rally will have to determine a future course of activities for the Zionist Organization of Canada.

In Ottawa, the conference of B'nai B'rith will mark the most important milestone in the history of the Eastern Council of B'nai B'rith, as it is held on the eve of a momentous change in the structure of this great Jewish organization, — prior to the establishment of a Canadian District.

Although the two gatherings are taking place in two different cities, at the same time there is no "competition" between the B'nai B'rith and ZOC. On the contrary, these two movements complement each other. That is why many of us could not understand why the two conclaves had to meet simultaneously. The majority of Zionists belong to B'nai B'rith and, by the same token, B'nai B'rith members have been in the forefront of the battle for national Jewish renaissance in the Holy Land and are among the most dedicated supporters of Israel since its rebirth as a state.

In the future, we hope that such important gatherings will not be held simultaneously so as not to give the unjustified impression that there can be any competition between two great Jewish movements with two different programs.

* * * * * * *

B'nai B'rith meets at a period in Jewish history when its role and importance cannot be overestimated. In many countries the Nazi hyena is raising again its ugly head from the ashes of World War II. In nations most liberal and democratic, the Nazis are emerging from their hiding places in the mistaken belief that a statute of limitations for Nazi crimes grants them the right to gnaw again at the very foundations of democratic society and to destroy it from within.

The enemies of freedom are relying upon the fact that the new generation does not remember the calamity of World War II; it did not live through its horrors. To the young, Nazism is history, something which they must visualize but which is difficult to perceive.

B'nai B'rith is the vigilante organization which guards our way of life against the inroads of maniacs and men blinded by hatred or ignorance. It is no exaggeration to state that, in the equation of North American society towards a new dawn of freedom and true democracy, B'nai B'rith has played an historic role. On the continent in general and in Canada as well, B'nai B'rith will continue to enjoy the support of the Jewish community as an organization which, in the pursuit of the historic ideals of the Jewish people — liberty and justice — is performing a task vital to democracy and thus vital to all of us.

* * * * * *

The Zionist Organization of Canada, according to the pre-convention statements of its leaders, is facing courageously, head-on, the problems of its very existence. Zionist leaders realize, of course, that the establishment of the State of Israel has changed not only the structure of the Zionist Organization but, in a more profound sense, the motives for continuing its activities. The very fact that Zionist leaders are themselves asking the question — whither the Zionist movement — and when the Number-One Zionist, Nahum Goldmann, raises the problem of the very raison d'être of a Zionist organization, implies that the answers cannot be simply in the affirmative or the negative. We believe that, despite the establishment of Israel and notwithstanding the fact that Israel has conquered the hearts and the minds of **all** Jews (Zionists and non-Zionists alike), the Zionist movement has far from terminated its role.

Zionism is a political movement. It is neither a society for the promotion of Jewish culture nor a debating club about the ideals of Judaism; nor should it compete with the role assigned to the synagogue. We daresay that, as a political movement which should be the vanguard of those who fight the political battles of the Jewish people and for its reborn state, Zionism still has a task to fulfill. At the time when the enemies of the Jewish State throughout the world are pouring millions from oil royalties in order to combat the position of the State of Israel among the nations, the Zionist Organization has one paramount task: to oppose such ominous danger. But, parallel with it, the Zionist movement must organize the Jews who are psychologically ready for a return unto Zion for the ultimate ideal of a Zionist — to settle in the Jewish land. Hairsplitting theories will never replace a frontal attack to conquer these problems. From its inception, the Zionist movement has never been a movement with "a popular appeal": it has been the vanguard of the Jewish people, leading it towards the fulfillment of its historic destiny — that once more, through our efforts, our dedication and our sacrifice, the Jewish nation may be reborn in all its glory.

* * * * * * *

The diamond jubilee convention of the Zionist Organization of Canada now faces its rendezvous with Jewish history. We are confident that it will find its way among the labyrinth of problems and follow the path of activities and service to the Jewish community of Canada, to the Jewish people in general and to Israel, which destiny has placed upon it.

Friday, November 2, 1962
SIDRAH NOAH
5 HESHVAN 5723
Candle Lighting
In Montreal: 4:40
In Toronto: 4:52

THE CANADIAN JEWISH NEWS

◆ 2 Sections
◆ 18 Pages

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Prime Minister Diefenbaker

LAWRENCE FREIMAN
President, Zionist Organization of Canada.

YAACOV HERZOG
Israeli Ambassador

SPEAKERS AT ZIONIST CONVENTION

The Diamond Jubilee Convention of the Zionist Organization of Canada opens today, Friday, November 2nd, at Toronto's Park Plaza Hotel — For particulars read Section 2 of this issue.

Toronto Jewry For Yeshiva University

Members of the Toronto Jewish community will join in extending congratulations to Yeshiva University Tuesday eveing, November 20 at a dinner in the auditorium of Shaarei Teffilah Cngregation, 3600 Bathurst St. Sponsored by the Toronto Synagogue Council for Yeshiva University under the Chairmanship of Meyer W. Gasner the event will mark the Diamond Jubilee of Yeshiva University, oldest and largest institution of higher education under Jewish auspices on the North American continent. Plans for this Jubilee dinner are under the supervision of a representative committee of Clanton Park Synagogue, Shaarei Shomayim Congregation, Shaarei Teffilah Congregation and Torath Emeth Congregation. This committee includes: Messrs. AB BERGSON, A. BLEEMAN, P. CLARFIELD, SOL B. EDELL, CHIL ELBAUM, JACK FRIEDMAN, LEON GASNER, WILFERD GORDON, PINHAS GREENSTEIN HARRY KOROLNEK, DAVE NEWMAN, ELI MUNK, KURT ROTHSCHILD, MORRIS RUBENSTEIN, SAMUEL J. SABLE, J. RICHARD SHIFF, SOL SIGLER, ISRAEL WEINBERG, DR. M.B. WEINBERG, AARON WEINSTOCK, DR. LEO WOLFSON, SAM WORTSMAN, SAM ZELDIN.

Dr. Emanuel Rackman, former President of the Rabbinic Council of America and a distinguished political scientist who now serves as Assistant to the President of Yeshiva University will be the principal speaker at the dinner.

Commentary • By M. J. Nurenberger

reform in israel

The Israeli Minister for Religious Affairs, Dr. Zerach Wahrhaftig, and the spiritual leader of the newly established Israeli Reform synagogue, Dr. Jerome Unger, both issued statements to the Israeli press which demand some comment. (Incidentally I wish to stress that I disagree with both the orthodox cabinet minister and the American Reform rabbi on their attitude towards Reform in the Jewish State).

* * *

The old Hebrew saying that wise men should beware of their words certainly applies to Dr. Wahrhaftig and Dr. Unger. For there is one conflict we should definitely prevent — a KULTURKAMPF in Israel and religious divisions among the Jewish citizens there.

Rabbi Unger stated: "The long range objective of progressive Judaism in Israel is to establish a separate, religious community."

He added, "The Minister for Religious Affairs will be asked, for example, to recognize the Reform community as a distinct religious sect comparable to the Druse, Karaites or Samaritans."

—Several days prior to this statement, Dr. Wahrhaftig, the Minister for Religious Affairs, informed the press that Reform Judaism in Israel "smacked of missionary activity." He added, "It were different if they came right out and said they were a separate sect. But the trouble is that they claim to be a legitimate expression of Torah Judaism."

* * *

Anybody conversant with the history of the birth of Christianity would shudder while listening to such irresponsible talk by these gentlemen. If anyone at all, the chief rabbi of Israel has the right to express his views on what is "a legitimate expression of Torah Judaism." As a Jew, however, who does not accept personally the Reform point of view, I nevertheless must protest when a political leader such as Dr. Wahrhaftig, a member of a government, decides what Judaism is. Theology is not the realm of a cabinet minister.

Dr. Unger's objective — to create in Israel a separate Reform community — is just as appalling. At the moment, Reform Judaism is an American export to Israel. I doubt very much whether reformed American Jews, among whom are many Zionist leaders, have authorized Dr. Unger to establish in Israel "a separate, religious community", as orthodox rabbis have not given Dr. Wahrhaftig the privilege to declare some Jews "a separate sect."

MOSLEM POWER DEFIES ARABS

— Nu, so I don't fidel . . .

Arieh Navon in "Davar", Tel Aviv.

Iran Seeks Aid From Israel On Large Scale

JERUSALEM, (CJN) — The Persian Ministry of Agriculture has requested technical assistance on a scale far greater than any extended by Israel so far, The Jerusalem Post *reports.*

Details of the project were discussed by the Agricultural Ministers of the two countries, Dr. Hassan Arsanjari and Mr. Moshe Dayan, during Mr. Dayan's recent visit to Teheran.

It is understood that the assistance now sought is primarily needed for the rehabilitation of the earthquake-stricken Qazvin area. Iran intends to try out the initial phases of its sweeping agrarian reform plans in this area, roughly the size of Israel and located several hundred kilometres northwest of Teheran.

Dr. Arsanjari, who personally accompanied Mr. Dayan during his eight-day stay in Iran, is understood to have asked for housing experts as well as agronomists, water engineers, and other categories of experts totalling about 100 persons.

Mr. Dayan reported to Prime Minister Ben-Gurion on the Iranian request immediately upon his return home. On Wednesday he gave a full report of the Persian needs to the Cabinet.

(See Full Story on page 5, Section 2)

ISRAELI PRESS:

Kennedy Adopted Israeli Suez Course In Cuba

JERUSALEM (JCNS) — Israeli newspapers see in the United States' action against Cuba the same operation, in principle, as the one Israel took against Egypt during the Sinai campaign—the defence, in form of an attack, against an aggressive enemy stockpiling deadly weapons, before they can be used.

The "Davar", organ of the Histadrut, stated in an editorial comment: "We have seen again that every country — if it can only allow itself to do so — acts in accordance with its own interests as it understands them, and not always to the general principles it upholds."

"Haboker" declared:

"The presence of missiles in Cuba has helped Washington to understand Israel's apprehensions."

BEN ZVI RE-ELECTED

Jerusalem (JCNS) — Yitzhaq Ben Zvi was re-elected on Tuesday afternoon by the Knesset as Israel's president for a third term of five years. He had sixty-two votes in his favor and forty-two blank votes.

DE GAULLE BUYS ISRAELI ARMS

JERUSALEM (JCNS) — President de Gaulle's guards are now being armed with Israeli "Uzzi" sub-machine guns, Mr. Shimon Peres told a gathering of Defence Ministry employees last night at the Mann Auditorium. French officials had seen the guns when the President recently visited West Germany, and they were so impressed with them that they ordered a small quantity immediately. So far, Mr. Peres said, Uzzi exports totalled 212,000 pieces.

He also told his audience that the entry of the Middle East into the missile era has considerably reduced Israel's qualitative manpower edge—but so has Egypt's quantitative superiority in armaments been reduced.

BEN GURION - EVERY WEEK
IN THE CANADIAN JEWISH NEWS

The Canadian Jewish News has secured the **Canadian rights** for **Prime Minister Ben Gurion's** weekly articles.

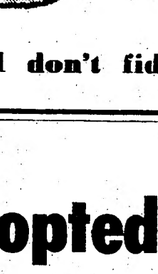
The first article appears **TODAY** on page one of section two.

MANY THOUSANDS ARE FASCINATED BY

DAWN by ELIE WIESEL

A novel about Israel's underground struggle for independence

You Can Start Reading It In TO-DAY'S
CANADIAN JEWISH NEWS (SECTION I, P. 3)



The Author: **ELIE WIESEL,** now in his early thirties, currently lives in New York. He is a literary critic and the UN correspondent for a major Israeli newspaper. **Dawn (L'Aube)** is Wiesel's first novel; his second, **Le Jour,** was published in France in February 1961; and he is now at work on a third.

Wiesel's first book, **La Nuit,** to which François Mauriac wrote the introduction, was published by Hill & Wang in fall 1960 as **Night.**

WHAT CRITICS SAY: "A slim volume of terrifying power . . ." — Gertrude Samuels in **The New York Times Book Review.**

"To the best of my knowledge no one has left behind him so moving a record . . ." — Alfred Kazin in **The Reporter.**

". . . must be read by everyone interested in a respectable destiny for the human family." — Emerson Price in **The Cleveland Press.**

BB CONFERENCE OPENS TODAY

OTTAWA, (CJN) — The excitement of the early arrival in Ottawa of delegates to the 77th Semi-Annual Conference of the Eastern Canadian Council of B'nai B'rith which takes place this week-end is an indication of things to come.

An interesting agenda has been planned for the entire Conference. The two items which captured the imagination of many delegates are the new Canadian District which is about to be established and the extension of the Canadian B'nai B'rith Israel program. The plans of both matters will be unfolded during the course of the Conference.

A distinguished participant in the Ottawa Conference will be Mrs. Myer J. Wolf of Boston, President of the B'nai B'rith Women of District No. 1.

The next recipient of the Canadian B'nai B'rith Humanitarian Award will be selected on Sunday. The award is presented annually to a Canadian who made an outstanding contribution to human relations and Canadian unity. It will be presented at the Annual Conference of the Eastern Canadian Council in Toronto at the beginning of next May.

Next years' officers and members of the Board of Governors of District No. 1 from Canada will be selected at this Conference. Dr. Alexander Lipson of Toronto will be elevated to the Presidency of the first and largest District in the Order. He will be the last Canadian President of District No. 1 as the termination of his term will coincide with the commencement of the new District in Eastern Canada.

The Chairman of the Conference Arrangements Committee of the Eastern Canadian Council is Arthur Diamond of Montreal who is also Second Vice-President of the Council. The local arrangements are handled by a Committee under the Chairmanship of Nap Kapinsky.

HERSH GARFINKLE
(Montreal)

Sam J. Davidson (Montreal)

Montague Raisman (Toronto)

• TORONTO SYNAGOGUE NEWS •

BETH SHOLOM

• The **Beth Sholom Brotherhood** held its first dinner-meeting on Wednesday, October 31st, at the synagogue. Guest speaker was the **Hon. George C. Wardrope,** Provincial Minister of Mines and Resources, whose theme of address was: Brotherhood — A Practical Way of Life.

Mr. Frank Cadesky is president of Brotherhood; **Mr. Jack Kreaden,** chairman of the program committee for the affair.

SHAAREI SHOMAYIM

• The **Shaarei Shomayim Institute of Adult Studies** (affiliated with the Yeshiva University Department of Adult Education) will open its fall term on November 7th. Courses offered are as follows: Monday, 8:30-9:30 p.m., advanced Talmud; Wednesday, 8:30-9:15 p.m., introduction to Jewish Philosophy; Wednesday, 9:15-10:00 p.m., Judaism in Practice.

• **Rabbi Walter S. Wurzburger,** spiritual leader of Shaarei Shomayim Congregation, will address the opening meeting of the **Brotherhood Breakfast Club** on Sunday morning, November 4th. His theme will be: Religious Tensions in the U.S. and Canada — The Jewish Position.

Mr. Johnny White is chairman of the Shaarei Shomayim Brotherhood Breakfast Club.

BETH EL (Don Mills)

• On Friday, November 2nd, at 8:30 p.m., **Beth El Synagogue** will dedicate its evening service to the Zionist Diamond Jubilee Convention. **Mr. Max Goody,** vice-president of the Zionist Organization in charge of programing and education and vice-president of the United Synagogue of America, Ontario Region, will be guest speaker. He will deliver an address entitled: The Impact of Chaim Weizmann on Jewish History.

Rabbi Solomon Spiro is spiritual leader.

ADATH ISRAEL

• **Dr. George Starr** is the new president of the **Adath Israel Congregation.** Other officers elected at a recent meeting are: **Sol Wainberg,** immediate past president; **S. Terry Warren,** vice president; **Harry Solomon,** treasurer; **Sid Starkman,** secretary; **Echel Silverman,** first gabbai; **Abe Solomon,** second gabbai.

Members of the board of governors are **Ben Abbott, Ben Applebaum, Jack Bedder, Murray Bell, Harry Bruner, Max Gould, Abby Grossman, Lou Gula, Ben Marks, Henry Rosenberg, Seymour Schacter, Sam Solomon, Bernie Warner, Jack Wayne and Harry White.**

• **Rabbi Erwin Schild,** spiritual leader of Adath Israel, discussed the meaning of the Sabbath prayers at a meeting of the **Adult Study Committee,** the first of four sessions. Other meetings are scheduled for November 8th, 22nd and the 29th.

• The newly elected officers and board of governors will be installed in a special ceremony, "The Living Chain", on Sunday, November 18th, at 2:30 p.m.

Among the guests who will attend the event are: **Mayor Nathan Phillips, Q.C.; Metropolitan Toronto Chairman, William R. Allen, Q.C.; Hon. Senator David A. Croll, Q.C.; Bert Godfrey, president, Ontario Region United Synagogue of America; Hon. Allan Grossman, M.P.; and Reeve Norman C. Goodman.**

• **Honorable Kelller Mackay, Lieutenant Governor,** will address an Oneg Shabbat on November 16th, marking Adath Israel's 60th anniversary. **Cantor Murray Nixon** and the **Adath Israel Choir** under the direction of Varda Hall, will participate in a special program.

SHOMARI SHABOTH

• The opening luncheon-meeting of the **Shomrai Shaboth Sisterhood** took place recently at the home of **Mrs. N. Rosenberg. Mrs. N. Shemen** assisted Mrs. Rosenberg as hostess.

Delegates were appointed to the convention of the Women's Branch of the **Union of Orthodox Jewish Congregations,** which will take place in Washington, D.C., sometime in November.

Mrs. M. Schwartz is president of Sisterhood.

B'NAI ISRAEL-BETH DAVID

• On Wednesday afternoons the Bible class, organized by the **Sisterhood,** will be taught by **Rabbi Pappenheim.** A traditional Shiur will be instituted on Sabbath afternoons, one hour prior to Mincha, beginning Saturday, November 3rd, at 4:00 p.m. Subject will be the Torah portion of the week or selected rabbinical texts.

• In co-operation with **Keren Hatarbut,** the adult education committee of **B'nai Israel-Beth David** has arranged for Hebrew classes to be held beginning Thursday evening, November 8th, at 8:45 p.m. There will be a beginner's grade and a class for those who have a reading knowledge of Hebrew.

• The first monthly **Oneg Shabbat Service** was held on Friday evening, October 26th. Guests were about 400 delegates to the **B'Nai Brith Youth Organization Convention.** Service was conducted by **Rabbi Albert Pappenheim,** spiritual leader of B'nai Israel-Beth David, and **Cantor David Greengarten.** Greetings were brought by **Mickey Kane,** Alef Gadol of District No. 1.

CLANTON PARK SYNAGOGUE

• On Sunday, November 11th, at 8:30 p.m., the dedication of the **"Doreen** (Dolly) **Edell Memorial Library"** will take place in the Congregational Hall of the **Clanton Park Synagogue.** Guest speakers will be **Rabbi M. Ochs** and **Mr. D. Newman,** Q.C.

Mr. L. Weil is in charge.

TEMPLE SINAI

• The annual consecration service of **Temple Sinai** took place during Simchat Torah. Participating were: **Dave Shiffman,** Temple president; Al Green, past president; **Dr. Bernard Shapiro,** chairman of the school committee; **Leon Kahane,** school administrator.

The Torah was read by teen-aged members of the congregation.

ABRAHAM CARMEL

CARMEL AT SHAAREI TEFILLAH

The SHAAREI TEFILLAH INSTITUTE OF ADULT EDUCATION will commence its yearly program with a Supper Lecture featuring **Mr. ABRAHAM CARMEL,** as guest speaker. Mr. Carmel, now an Orthodox Jew, is a former **Catholic Priest** who will speak on the topic of **CATHOLICS AND JEWS.** The evening is Sunday November 11th, 1962.

Mr. Carmel is presently studying at Yeshiva University Graduate School of Education in New York, and has also studied in Israel. His stay in North America has been extended into 1963, so as to be able to meet a long list of speaking engagements. Shaare Tefillah Congregation is located on 3600 Bathurst Street, between Lawrence and Wilson Avenues. The Chairman for the evening will be **ALDERMAN DAVID ROTENBERG.**

AHAVAT ACHIM

The Congregation Ahavath Achim — Nachlath Israel, 275 Vaughan Road announces that its new beautiful social hall has been completely redecorated and fully air conditioned.

The hall is available for weddings, bar mitzvahs and banquets. Rabbi I. Oelbaum is spiritual leader of congregation and is personally supervising the kashrut of the catering department.

MAINLY ABOUT WOMEN

By ESTHER ZELDIN

• **Beth El Sisterhood** held a board meeting in the home of **Mrs. Max Beckerman.**

Reports were given by: **Mrs. Ruth Mudrick,** adult education program; **Mrs. Jackie Adler,** rummage sale; **Mrs. Sally Freed,** Hannukah Dance; **Mrs. Joan Blatt,** paid-up membership tea scheduled for Tuesday, November 20th; **Mrs. Judy Zernit,** art exhibit; and **Mrs. Anita Tyber,** November circle chairman.

• A tea and bake sale was tendered by **Betty Ann Group National Council of Jewish Women,** in the home of the convener, **Mrs. D. Swadron. Mrs. N. Train** assisted.

• A musical review in fashions will highlight the **Beth Tzedec Sisterhood's** annual donor luncheon on Tuesday, November 20th

Written by **Mrs. Wm. Rotenberg** and **Mrs. Wm. Seigel,** and directed by television director **Walter Balay,** the review will feature actress **Carol Starkman** as commentator.

Mrs. A. Shifrin is co-ordinator and the chairmen are: **Mrs. L. Copeland, Mrs. J. Hayman, Mrs. H. Lewis** and **Mrs. E.I. Shapiro.**

• **Victor DiBello** gave an address on "The Opera and its Origins", at a meeting of the **Music Group, National Council of Jewish women,** in the home of **Mrs.** G. Kushner.

The group is continuing its "Listen and Learn" series and will concentrate on the history of opera throughout the ages.

• **Ner Israel Ladies Auxiliary** held a meeting in the home of **Mrs. Rose Donsky. Mrs. M. Lebovic** presided.

Yeshiva staff member, **Deseder Seles,** reviewed the secular achievements of the students.

The guest speaker was introduced by **Mrs. J. Blitz** and thanked by **Mrs. L. Korzen.**

Plans for a membership drive were discussed.

• A filmed television show featuring **Sarah Veffer,** author of "Hidden for 1000 Days", was shown at a meeting of **York chapter, B'nai B'rith.**

Guest speaker, **Mrs. M. Cornblum,** spoke on the Israel Bond campaign. **Mrs. Murray Jacobs** is the president and Mrs. **Seymour** Roebuck is bond chairman.

• **Irene Samuel Evening Group, National Council of Jewish Women,** tendered a reception for new citizens in the council chambers of City Hall.

Rabbi Stuart E. Roseberg was guest speaker. **Mrs. S. S. Berlin** president of Toronto section, was the evening's chairman.

• A financial report was given by **Mrs. P. Trager** at a meeting of the **Philadons Service Group** in the home of **Mrs. M. Epstein. Mrs. Freda Noyek** presided.

....On Sunday, November 4th, from 2:00 to 6:00 p.m., the group will hold its annual tea in the Town House. **Mrs. H. Baker** and **Mrs. P. Banks** are the conveners.

Tea proceeds will aid a number of organizations including: **C.N.I.B., New Mt. Sinai Hospital, Crippled and Retarded Children, J.N.F., Youth Aliyah and National Heart Fund.**

• "History of the Cold War and Where It's Headed" will be the topic of **J. Salsberg's** address at an evening reception to be held by **Betty Ann Group, National Council of Jewish Women,** on November 12th, in the home of **Mr. and Mrs. F. Stone.**

• B'nai B'rith bond chairman, **Max Schecter,** discussed the Israel Bond campaign at a meeting of **Toronto chapter, B'nai B'rith.**

Mrs. Molly Ray presided **Mrs. D. Stern and Mrs. E.H. Spore** are bond chairmen.

• **The Federation of Jewish Women's Organizations** is sponsoring a speaking course in the new Jewish Library.

Mrs. Eleanor Reesor, A.R.C.T., is the instructor.

• Members of **Wilson Heights chapter, B'nai B'rith,** held a meeting recently to discuss the current Israel Bond campaign.

B'nai B'rith bond chairman, **Max Schecter,** was the guest speaker. **Mrs.** Shirley Wagman presided.

• "Modern Day Ghettoism" was discussed by members of the **Temple Sinai Social Awareness Group** at a meeting in the sisterhood lounge.

• **Ben Gurion Club, Pioneer Women,** held a sewing bee in the home of **Mrs. Ruth Drubich.**

Rag dolls, poodles and tea cozies were produced for the organization's bazaar which will take place on December 5th in the Queen Elizabeth Building.

• J.N.F. tree certificates, to mark the birth of grandchildren, were presented to **Mrs. H. Federman, Mrs. H. Federman, Mrs. H. Halberstadt** and **Mrs. I. Kelner** at a metting of **Bruria chapter, Mizrachi — Hapoel Hamizrachi — Hapoel Hamizrachi**

Discussion centred on the organization's bazaar to take place on November 21st, at 1 Viewmount Ave. **Mrs. S.A. Abella** is the convener.

Mrs. J.U. Applebaum presided; **Mrs. H. Bakalarz** was the hostess; **Mrs. S. Orfus** is the bond chairman.

• **Beth Torah Sisterhood** held a meeting recently, Mrs. **Louis Lukofsky** presided.

Plans were formulated for a dance and Monte Carlo, scheduled for Saturday, November 24th, in the North Bathurst Talmud Torah. **Mrs. Sool Bon** is the convener.

Reports were given by **Mrs. Mark Goldenberg,** treasurer, and **Mrs. Henry Cohen,** bowling chairman. **Mrs. Jack Zeidenberg** is program chairman.

• Members of **Galila Club, Pioneer Women,** met in the home of **Mrs. R. Einstoss** to discuss the forthcoming bazaar to be held on December 5th, in the Queen Elizabeth Building.

Toronto organizational chairman, **Ruth Wolfish,** described her tour of various projects in Israel supported by the organization.

Mrs. M. Matenko conducted the meeting. **Mrs. H. Weinstock** and **Mrs. L. Ravko** are the organizational chairmen.

• **Talmud Torah Sisterhood** held its October meeting in the home of **Mrs. Norman Fine. Mrs. Rotstein** presided.

A final report on the recent tea was given by the conveners, **Mrs. M. Korolnek** and **Mrs. I. Lerman.**

Mrs. M. Greenbaum is in charge of arrangements for a rummage sale to be held on November 8th.

• **The New Menorah Club** of the Y.M. & Y.W.H.A. commenced its fall activities with a halloween party.

The Club composed of single members over twenty five years of age holds cultural and social meetings every Sunday evening.

A dance is planned for Sunday, November 11th.

BONCHEK IN TORONTO

Samuel Bonchek, vice-president of the Farband Labor Zionist Order and one of the veteran Labor Zionists in North America, will be in Toronto this weekend to participate in the launching of the Farband drive for 300 new members during the year ahead.

Samuel Bonchek will address a large membership breakfast on Sunday, November 4 at the Labour Zionist centre auditorium, 12 Viewmount Ave. It is expected he will deal with the achievements of the Farband and its challenges as it approaches its 50th jubilee convention to be held in New York city during the latter part of 1963.

B'NAI B'RITH YOUTH RALLY

More than 500 B'NAI B'RITH YOUTH ORGANIZATION delegates from southern Ontario and upper New York met in Toronto over the weekend to learn the youth's role in the community.

Youth co-ordinators FRAN CHERRY, 16 and IRV WEISDORF, 16, said that they planned the theme of the weekend "BBYO & the Community" because so many of the organization's members, boys and girls between the ages of 14 and 18, wanted to do more for the community.

Sessions were held at the Canadian National Institute for the Blind, North Bathurst Talmud Torah and the B'nai Israel Beth David Synagogue.

A program of dramatic Readings was presented by REUBEN SINGER, from the cast of the broadway musical Milk & Honey on Friday, October 26th.

Representatives of Toronto's health, welfare and social agencies who addressed the delegates on Saturday, October 27th included: Miss McNally, Catholic Children's Aid; Mr. Mackenzie, Dept. of Public Health; Mr. D Brandt, Red Cross Society; Mr. Clayson, Retarded Children; Mr. Gardiner, Home for the Aged; and Mr Millington, Recreation & Group Work.

Keynote speaker, BEN ZION SHAPIRO discussed the BBYO's role in the community on Saturday afternoon.

ISRAELI CONSUL, ELIEZER DEMBITZ delivered an address at the closing banquet on Sunday, October 28th.

Special guests included: ERIC EXTON, 1st vice president Toronto Co-ordinating Committee; MRS. ESTHER KAY, chairman, B'nai B'rith Women; HARRY AARON, president, BBYO Administrative Board; Mr. FRANK GOULD, 2nd vice-president, BBYO Administrative Board; Dr. ALEX LIPSON, 1st vice president, District no. 1, B'nai B'rith and HAROLD SMITH, BBYO Regional Director.

BULLETIN

SPREADING YIDDISH

WARSAW (JCNS)—The need for greater emphasis on the teaching of Yiddish and Jewish history, and a new plan for spreading Yiddish culture among the young, were two of the main items on the agenda at the latest plenary Session held in Warsaw of the Executive of the Culture and Social Union of Polish Jews.

The meeting was attended by delegates from about a dozen of the larger cities, reprsenting among others, the communities of Cracow, Lodz, Wroclaw, Lignice and Stettin.

In a long discussion, it emerged that there was a considerable shortage of teachers in Polish Jewish schools and that insufficient attention was being given to the study of history of the Jewish people.

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ATTENTION !
Landsleit from Stashev and environs
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A monument in memory of the martyrs of Stashev, the victims of the Nazi murderers, will be dedicated Sunday November 4th, 1962, at the Stashev Cemetery (Bathurst Lawn Cemetery).
All Landsleit from and around Stashev will assemble Sunday November 4th at 10:30 in the morning at the Workmen's Circle located on 471 Lawrence W.
The monument honouring the martyrs is sponsored by the Stashever Young Men's Society, Young Ladies Auxiliary and Hilfs Farayn. It is the duty of all Relatives, Family and Landsleit to attend this Holy Ceremony, and thereby honour the innocent victims whose memory shall live forever.

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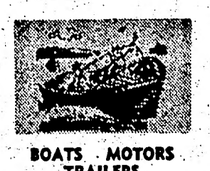
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TOWNSHIP OF NORTH YORK
REVISION OF 1962 VOTERS' LIST

TAKE NOTICE THAT, pursuant to the provisions of the Voters' List Act, the Voters' List for the Township of North York for the year 1962 was posted up in my office on the 3rd day of October, 1962 and that the last day for receiving appeals to have omissions or errors corrected according to law was the 17th day of October, 1962.

AND FURTHER, take notice that a Judge of the County Court of the County of York will hold a Court at the Municipal Building, 5000 Yonge Street, Willowdale, on Tuesday, November 13th, 1962 at the hour of 9:30 o'clock in the forenoon to hear and determine all complaints as to errors or omissions from the Township of North York Voters' List as prepared for the year 1962.

DATED at the Township of North York this 26th day of October, 1962.

A. G. STANDING, Clerk, Township of North York

TOWNSHIP OF NORTH YORK

PROCLAMATION

POPPY WEEK

Nov. 5th - 11th, 1962

To focus attention of the general public in the remembrance of those who paid the supreme sacrifice to help keep our country free, I hereby proclaim the week of November 5th to 11th, 1962 as POPPY WEEK and urge all citizens to act accordingly.

N. GOODHEAD, Reeve.

DAWN

a novel by ELIE WIESEL the author of NIGHT

The Story thus far:

Two men wait through the night in British controlled Palestine for dawn — and for death. One is John Dawson, a captured British officer. The other is Elisha, Dawn's narrator, a young member of the underground whose assignment is to shoot the hostage in reprisal for the execution by the British of a Jewish prisoner.

During the night of waiting the experiences and associations of Elisha's short life pass through his memory. He has known little but death and violence since he was a young child in Poland. Of his family he alone survived the Nazi inferno — and he "had seen God die" at Auschwitz. Now he is called upon to inflict the ultimate violence upon a fellow human being.

As the hour approaches for Elisha to go down into the cellar chamber and face the man he must kill, the suspense becomes almost unbearable. When he meets his victim and finally finds pity instead of anguish in his eyes, the horror of violence — no matter how justifiable the cause — becomes a terrible reality. The novel moves like a Greek tragedy to its inexorable conclusion.

CHAPTER V

They ran like rabbits, like drunken rabbits, looking for the shelter of a tree. They seemed to have neither heads nor hands, but only legs. And these legs ran like rabbits sotted with wine and sorrow. But we were all around them, forming a circle of fire from which there was no escape. We were there with our tommy guns, and our bullets were a flaming wall on which their lives were shattered to the accompaniment of agonized cries which I shall hear until the last day of my life.

There were six of us. I don't remember the names of the five others, but Gad was not among them. That day he stayed at the school, as if to show that he had complete confidence in us, as if he were saying: "Go to it; you can get along without me." My five comrades and I set out either to kill or be killed.

"Good luck!" said Gad as he shook hands with us before we went away. "I'll wait here for your return."

This was the first time that I had been assigned to any operation, and I knew that when I came back — if I came back — I should be another man. I should have undergone my baptism of fire, my baptism of blood. I knew that I should feel very differently, but I had no idea that I should be ready to vomit.

Our mission was to attack a military convoy on the road between Haifa and Tel Aviv. The exact spot was the curve near the village of Hedera; the time late afternoon. In the disguise of workmen coming home from their job we arrived at the chosen place thirty minutes before H-hour. If we had come any earlier our presence might have attracted attention. We set mines on either side of the curve and moved into planned positions. A car was waiting fifty yards away to take us to Petach Tivka, where we were to split up and be driven in three other cars back to our base at the school.

The convoy arrived punctually upon the scene: three open trucks carrying about twenty soldiers. The wind ruffled their hair and the sun shone upon their faces. At the curve the first truck was exploded by one of our mines and the others came to an abrupt halt with screeching brakes. The soldiers leaped to the ground and were caught in the cross-fire of our guns. They ran with lowered heads in every direction, but their legs were cut by our bullets, as if by an immense scythe, and they fell shrieking to the ground.

The whole episode lasted no more than a single minute. We withdrew in good order and everything went according to plan. Our mission was accomplished. Gad was waiting at the school and we made our report to him. His face glowed with pride.

"Good work," he said. "The Old Man won't believe it."

It was then that nausea overcame me. I saw the legs running like frightened rabbits and I found myself utterly hateful. I remembered the dreaded SS guards in the Polish ghettos. Day after day, night after night, they slaughtered the Jews in just the same way. Tommy guns were scattered here and there, and an officer, laughing or distractedly eating, barked out the order: Fire! Then the scythe went to work. A few Jews tried to break through the circle of fire, but they only rammed their heads against its insurmountable wall. They too ran like rabbits, like rabbits sotted with wine and sorrow, and death mowed them down.

No, it was not easy to play the part of God, especially when it meant putting on the field-gray uniform of the SS. But it was easier than killing a hostage.

In the first operation and those that followed I was not alone. I killed, to be sure, but I was one of a group. With John Dawson I would be on my own. I would look into his face and he would look into mine and see that I was all eyes.

"Don't torture yourself," Elisha," said Gad. He had turned off the radio and was scrutinizing me intently. "This is war."

I wanted to ask him whether God, the God of war, wore a uniform. But I chose to keep silent. God doesn't wear a uniform, I said to myself. God is a member of the Resistance movement, a terrorist.

Ilana arrived a few minutes before the curfew with her two bodyguards, Gideon and Joab. She was restless and somber, more beautiful than ever. Her delicate features seemed chiseled out of brown marble and there was an expression of heartrending melancholy on her face. She was wearing a gray skirt and a white blouse and her lips were very pale.

"Unforgettable . . . that broadcast of yours," murmured Gad.

"The Old Man wrote it," said Ilana.

"But your voice. . . ."

"That's the Old Man's creation, too," said Ilana, sinking exhausted into a chair. And after a moment of complete silence she added: "Today I saw him crying. I have an idea that he cries more often than we know."

The lucky fellow, I thought to myself. At least he can cry. When a man weeps he knows that one day he will stop.

Joab gave us the latest news of Tel Aviv, of its atmosphere of anxiety and watchful waiting. People were afraid of mass reprisals, and all the newspapers had appealed to the Old Man to call off John Dawson's execution. The name of John Dawson rather than that of David ben Moshe was on everyone's lips.

"That's why the Old Man was crying," said Gad, brushing a stubborn lock of hair from his forehead. "The Jews are not yet free of their persecution reflex. They haven't the guts to strike back."

(Next chapter — following week)

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M. J. NURENBERGER, Editor

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CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

SOVIET LITHUANIA

JUSTICE DELAYED

Justice delayed is still better than no justice at all. The Kovno trial of Lithuanian war criminals who assisted the Germans in their mass murder of Jews, like similar trials which have taken place recently in other towns in the U.S.S.R., are as welcome as those which have been taking place in Coblenz and elsewhere in the German Federal Republic.

Where crimes of such magnitude are concerned there is no room for any statute of limitations either in law or in good sense. Wherever and whenever the criminals who murdered thousands of their fellow human beings in cold blood can be found, they must be hunted down.

It is, however, regrettable that even now the Soviet information agencies should still follow the practice of avoiding mention of the fact that the victims of these local accomplices of the Nazis were almost entirely Jews, not just "Soviet citizens."

There is a marked discrepancy in this respect between reports appearing in the Soviet Press and those sent abroad, even to the Press of Soviet block countries. This is in line with the Soviet authorities' unwillingness to erect monuments to the millions of Jewish victims of Nazism in the U.S.S.R.

It is a sad fact that the persecution of Soviet Jews neither began nor ended with the German invasion and the trial of local war criminals should be supplemented by restitution to living Jews and proper honour to the dead if full justice is to be done.

CHRISTIAN TESTIMONY

TORONTO MINISTER ON ISRAEL

Rev. Arthur A. Chote, B. A., L. Th., Minister of the Church of the Messiah, Avenue Road, recently returned from an extensive tour of the Middle East and Israel. Upon his return he made some interesting comments in a communication to the Toronto Office of the Canadian Friends of the Hebrew University.

We quote:

One of the highlights of my travels to the Middle East this year was a visit to Israel. The vitality and spirit of the people was evident from the moment we passed through the Mandelbaum Gate until we left the airport at Tel Aviv.

The faith, enthusiasm, and the love of the Israeli people for their country was evident in almost everything they did and said. It was felt in their farewell — "Shalom!"

One could not help but be impressed by a visit to a Kibbutz; the thriving rural areas; the flourishing cities; as well as the many holy places. Not the least of the astonishments during this visit to Israel was the tour of the Hebrew University of Jerusalem.

Here one could see the faith, hope, and love the people of Israel have of their past, present, and future. The spacious, modern, well-equipped buildings on the campus symbolized the hearts and minds of the friends of Israel throughout the world who had helped make all this possible. Almost every country was represented there.

The many names of renowned faculty members; the high repute of the Hebrew University Medical School; the Faculty of Agriculture; the Lauterman Scientific Research Institute, were a few of the facets of this University that one could not help but admire.

The transformation of this land fulfils the Scripture prophecy "The desert shall rejoice and blossom as the rose."

Its people and its friends are to be commended for what they have accomplished.

We wish them God's blessing throughout the future.

* * *

This certainly can be termed a truly Christian view of the Holy Land.

ARAB SOLIDARITY

KING HUSSEIN ON ABDUL NASSER

In a speech reported in The Times of Jordan, King Hussein broadcast a sharp indictment of the role of Abdul Nasser, both in his own country and in the Arab world in general.

"What draws our attention first is that the Arab Nation since time immemorial has been the apostle of Freedom, Unity and Better Life. But a certain penetration into its ranks has tried to hinder its advance in its present struggle.... The author of this pentration first of all stretched his hand to the true Arab call to show that he himself is working and sacrificing for the achievement of its aims.

We heard him talking about freedom and then about unity and better life. We thought that he was really meaning what he was saying. We in this country believed him as every Arab in other countries did. But time passed and the true nature of his work was unveiled. Then a voice from Jordan called on the Arab Nation to wake up from its slumber and realize the evils and dangers that this penetration brings, yet unfortunately some of them remained deaf and blind.

Later they were able to realize that he who called for freedom himself was fighting freedom in his own country and in every country that came to his reach. They found out that he who called for unity himself was causing disunity among the Arab ranks. They came to know that he who called for better life himself was grasping the wealth of his nation and wasting it on what never brings better life to his nation.

When the originator of all the intrigues, crimes and plots was known, voices of condemnation and distress rose from all the corners of the vast Arab world.

We see the same hand now has stretched into the rear part of the Arab World (Algeria) to work in the dark its destructive role."

This they say in Jordan. Abroad, at the United Nations, they blame the Jews for their intercrime quarrels.

THE COMMON MARKET

ISRAEL GETTING READY

An inter-ministerial committee has been formed in Jerusalem to deal with all matters pertaining to the Common Market, following the Brussels decision to give Israel some consideration for association with the E.C.M.

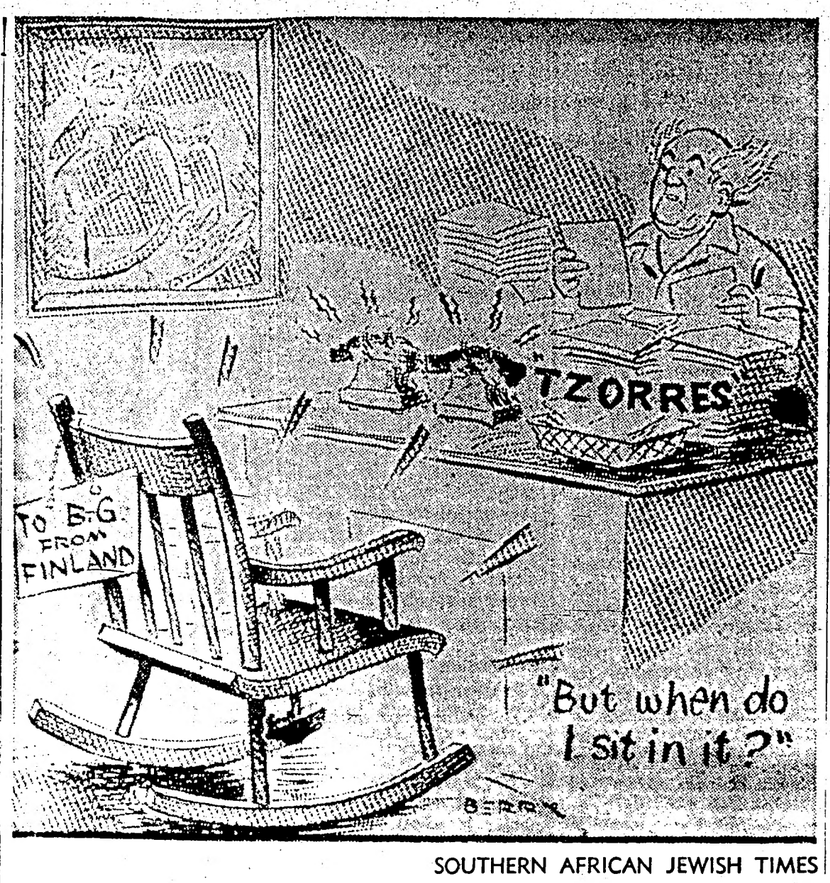
It is expected that negotiations will take place both with the European Common Market Commission and with each of the Six members separately. But the exact form of the talks, and even what they will be aimed at, cannot yet be known, for the decision of the European Council of Ministers is an experiment for the Common Market as well as for Israel herself.

In the negotiations which will be opened some time before the end of this month in Brussels, the Israeli delegation will point out that without reaching at least towards an export target of threefold her present export earnings of $238,000,000, Israel cannot import, and the main problem is the customs barrier. In 1961 20% industrial exports went to the Six, and 33% to the Six plus Greece and Turkey. If other Efta countries (the Seven) are included it was 52 per cent; and plus the European possessions abroad, 60 per cent. The United States took only 10½ per cent of Israel's exports, Yugoslavia eight per cent, Canada three, Eastern European countries eight, and all other countries together eleven per cent.

Israel, of course, has no trade with her Arab neighbours and therefore her nearest markets are in Europe. Although trade with Afro-Asian countries is expanding slowly, it is made expensive by the Suez Canal blockade, because goods must go by charter ships or be sent round to Elath. Furthermore, new African States do not buy high quality manufactured goods, at least for the time being.

The European Council of Ministers decision, though at present it means only that a door has been unlocked but not yet opened, has had a tremendous psychological uplift for Israeli dealers for what they have thus accomplished, and to those engaged in exports of industry and agriculture, for the potentialities it has opened up for them.

Israel and Persia are the first extra-European countries with whom the Six have decided to negotiate, and the pattern set with them is likely to be followed with others later.



SOUTHERN AFRICAN JEWISH TIMES

A TRUE STORY

By AMNON DROR

THE PASSION OF BARUCH SAPIR

We were far away from Lezajsk when all of this began, in a "shtetl" called Tarnogrodem, one of the many once inhabited by the Jews of Poland. Sixty years before, our own parents had been born there; forty years later they had emigrated with the first chalutzim and twenty years ago all the remaining Jews of the "shtetlach" had met their horrible deaths.

We went to the older villagers in Tarnogradem asking questions. Where had our parents lived? Where had they traded? The exterminations — where exactly had they taken place? Where were the graves? We visited the synagogue, wandering through narrow streets which were lined with small houses, some wooden, some with thatched roofs. Past the water-carrier, past loaded carriages in the "rynek".

Some of the villagers tried to help us, recalling stories, pointing out the place where our grandfather's shop had stood, nodding toward the place where heaps of corpses had been buried. While we talked, they spoke of a Jew, perhaps a rabbi, who lived in another "shetl," who knew better than anyone else the history of the Jews of Eastern Poland.

We drove off in search of the Jew. Through fields worked by busy farmers, by ferry across the River San and, at last, into Lezajsk itself. The first man we met said that, yes, there was indeed a Jew living here. An old house in the centre of the village was pointed out to us as the one in which he lived but our informant added: "He loves wandering about, so he may not be at home."

But it was at that moment that we saw a man with a long beard pass into the house, his arms embracing a pair of huge silver menorot. We followed him quickly through the dark entrance, climbed the stairs and knocked on the door. It opened to reveal a fantastic figure, a huge man with soft blue eyes, a great bush of a beard, and poor, shabby clothing.

There cannot be another place in the world like the room of Baruch Sapir. The first impression was that the books, papers, Bibles, talisim, Sifrei Torah, menort & a variety of other objects look revealed that among the "rubbish", in small piles, in boxes, on tables, and in every corner there was scattered an incredible treasure: old books, papers, Bibles, talism, Sifrei Torah, menorot and a variet yof other objects which had once been the treasured possessions of the Jews of the "shtetl" in the area around Lezajsk.

For years, Baruch Sapir told us, he had been purchasing these articles from the farmers and villagers in the surrounding district. He leaves his home for a day, a week, a month, and wanders amid the villages, searching out a single Holy object, a remainder from a Jewish home, a synagogue or a cemetery. He pays for the article with the little money he has and brings it back to his tiny room. In this way he has gathered there a portion of Jewish history.

Pacing awkwardly back and forth across his room, Baruch Sapir reminded us of Arieh Baal Hagoof, the huge lion of Bialik. As he walked he pointed to his collection. "Here you have the walking stick of the Rabbi of Tarnov... and here a book of psalms... Sefer Torah from...." He opened a box on the floor and showed us tens of scrolls, Sifrei Torah from the "shtetlach. "I left a box of books with a Gentile... in Krzeszow I was trying to get them to build a fence around the graves of the Jews who were murdered... and these two menorot I found only yesterday..."

No one has laid this responsibility upon Baruch Sapir. There was no suggestion by him of a Divine mission. But looking into his moist eyes, darting to and fro across his treasures as he spoke, one knew that his terrible loneliness was of less concern to him than the future of the articles he had collected. He began now to plead with us that we take with us the walking stick"... or perhaps this shofar... or at least one scroll."

About him and his life we learned very little — only that he had been born fifty-five years before in Lezajsk and grew up there in the midst of a tiny, flourishing Jewish community. When the war came he escaped to Russia, where he was in prison for twelve years. He returned to Lezajsk after his release and there found himself the only Jew, not only in his native town but in the whole surrounding region. Today he is the only Jew who wanders the roads between the "shtetlach," the roads which were once walked by hundreds of Jews on their way to market.

Baruch Sapir has no idea what will happen to his treasures, but this fact in no way lessens his passion to continue his work. His speech grew more agitated as the time drew near for us to leave and, at last, when we were standing at the door, he confessed to us: 'I am poor and sick and lonely as a dog."

Outside, the people of the village had gathered around our car. Baruch Sapir accompanied us. When ha saw them, he threw his shoulders back and held himself erect, ignored the alien looks that greeted us and stood by us as if he were protector.

Baruch Sapir will one day pass away and in his dark room, on the second floor of compa nied us. When he saw in the hands of the peasants of the village, there will remain a great treasure — unless some museum is to claim them for self-keeping, a gesture that would assure eternal peace to the soul of Baruch Sapir.

REPORT FROM PARIS

Algerian Parents Torn From Children

Because many Jewish parents in Algeria earlier this year feared for the safety of their children but were themselves unable to leave the country, they sent them alone to the French mainland. As a result, several thousand Algerian Jewish children were sheltered in Joint Distribution Committee - supported summer camps in France during July and August, swelling the camp population in that country from 5,900 in 1961 to 9,000 this year, Charles H. Jordan, JDC Director-General reported this month.

In all, a total of 23,000 needy Jewish children in 15 different countries enjoyed summer vacations in camps organized with the assistance of JDC, Mr. Jordan said. The camps, located in Europe, North Africa and the Middle East, were operated with the help not only of funds but also technical aid provided by JDC, he said. JDC, the major American agency aiding needy Jews overseas, receives its funds chiefly from the campaigns of the United Jewish Appeal.

The Algerian Jewish children who were sent to France alone were received and cared for by the French Jewish community until their parents could join them, Mr. Jordan said. Summer camps provided an ideal temporary solution for sheltering them. In addition, he added, many Algerian Jewish refugees, living in cramped, substandard quarters, welcomed the camp program which sent their children off on vacation and gave them greater freedom to get themselves established in France.

The next largest summer vacation program after France was organized in Poland for 3,165 Jewish children. "These summer camps are of particular importance in Poland because they bring to these youngsters the experience of Jewish solidarity and association with other Jewish youth," Mr. Jordan said. "In addition, they have an opportunity to learn something of Jewish history, tradition, customs and songs."

An entirely new facet was added to the JDC-supported summer vacation program in Austria this year, Mr. Jordan noted. There, in addition to almost 350 children, 146 aged persons were given a summer holiday this year.

In Sweden, summer camps were attended by needy Jewish children from all the Scandinavian countries. Contacts previously established through the camp program led to the formation of a Federation of Scandinavian Jewish Youth, which now holds its annual meeting at the end of each vacation camp year.

In addition to the European countries (Austria, Belgium, France, Germany, Greece, Italy, Portugal, Spain, Sweden and Yugoslavia), JDC-supported camp programs were also organized in Australia, Iran, Morocco and Tunisia. Mr. Jordan reported that the entire group of children on summer vacation in Australia had come from the Jewish community's home for refugee children, which is closed during the summer months.

To make these summer vacations for needy children possible, JDC funds supplemented those raised from local sources. In European countries, additional funds were provided by the Conference on Jewish Material Claims Against Germany.

The Joint Distribution Committee is supported by the United Jewish Appeal of Toronto through the United Jewish Relief Agencies.

From CJN Vice President

A PROPOS

Dear Reader,

During several trips to the Middle East and Asia, I was pleasantly surprised to discover at first hand the fallacy of the official Arab propaganda line: that Moslems are all against Israel.

First, it still has to be established whether some vociferous anti-Israeli-Arab regimes actually are representative of their peoples' views regarding Israel and Jews. I, for one, who have traveled in several Moslem countries, doubt this very much. Were the Arab people to speak up freely, it would doubtlessly surprise the world that accepts so gullibly the fantastic stories about a United Arab front and Moslem opposition to Israeli interests.

This week's Canadian Jewish News is featuring two reports on two Moslem countries — two big Moslem powers which are friendly towards Israel. They are Turkey and Iran, good neighbors in general and courageous friends of Israel.

When I traveled throughout Turkey, Iran and even Pakistan (which as yet has not made up its mind about how to act vis-a-vis the Arab League terror), I found the people with whom I had discussed business and politics most friendly towards Israel.

Iran, and Turkey especially, both have benefited greatly from their cooperation with Israel.

(Incidentally, I met our present Iranian agent at the Dan Hotel in Tel Aviv 3 or 4 years ago. He representated a consortium which supplied oil to Israel and he told me that he had been blacklisted by the Arabs. He was introduced to me by an Israeli government official with whom he was discussing mutual business problems).

The continuous economic collaboration between Israel on the one hand and Turkey on the other has been advantageous to both (as it should be). These facts, I believe, are of great importance to the Middle East, to Asia and to Africa for they demonstrate how all of Israel's neighbors can benefit from this new, but well organized, state.

Persia (today Iran) has been a friend of the Jewish people since biblical times. Cyprus, emperor of ancient Persia, has his place of honour in the Book of Books as one who helped redeem Israel. When the history of today's Persia is written, I am sure the present Shah will be remembered in the chronicles of our grateful people for his role in creating an atmosphere of friendship and international understanding in this troublesome area.

Mark A. Levy,
Vice President
CJN Publishers Ltd.

SERMON FOR THE WEEK

JUDAISM UNIVERSAL

God enlarge Japheth, and he shall dwell in the tents of Shem. (Genesis ix. 26).

In this verse the Bible gives us one of the earliest glimpses of its vision of universalism. It represents a Messianic ideal. Japheth the progenitor of the "Aryans", the ancestor of the Hellenes, would become great; yet his climactic achievement would be the establishment of symbiosis with the children of Shem, with the Hebrews. Hellenism and Hebraism would become united in a true synthesis. This is Noah's blessing to his children; this is the Biblical ideal and hope.

The broad-based tolerance of Judaism and its universalist outlook are manifest here in their pristine splendour. The teachers of Judaism, unlike their detractors, were no tribalists nor colonialists. They did not seek to impose their cult or culture upon other races; they sought instead to create a world climate of fellowship. Israel was among the first peoples to the world to recognise the essential interdependence of the human races and cultures. World civilisation was not monotone. It was gloriously multi-coloured; but diversity found unity in the essential brotherhood of man under the grace of God's Fatherhood.

This view must not be mistaken for assimilationism. The two concepts are polarically different. The assimilationist Jew is essentially a defeatist; he surrenders his heritage and betrays his people; he is spiritually an ape. The faithful Jew in his universalist understanding of human unity blesses the whole world with his gifts of mind and heart, and in turn is enriched by the intellectual and spiritual contributions of other men. "He shall dwell in the tents of Shem" are key words; on them hinges the fervent Messianic hope of the Jew. Only when Japheth chooses to live in the Torah sanctuary, in accordance with the Hebraic postulates of justice and loving-kindness and godliness, will mankind find enduring peace and happiness.

The mills of history grind slowly. The path of man is strewn with the wreckage of the Hegelian belief in the unswerving progress of civilisation. Man climbs ever higher, but he constantly slips and falls as well. The regressions are tragic, heartbreaking. The incredible horrors of Nazism still sear the memory: yet ominous manifestations of neo-Nazism are already making themselves felt.

But today Jewish universalism is more than a far-off prophetic vision, a dream of the end of days. It has become an unavoidable challenge. The alternatives are East — West war — nuclear destruction — or the Torah concept of symbiosis. Shall Japheth dwell in the tents of Shem? History is full of grave doubts. Civilisation stands tremblingly beneath the sword of Damocles it has pointed at itself. Only the Bible gives an unequivocal answer — a wondrous affirmation that rings through all the changing ages: "God shall enlarge Japheth, for he shall learn to dwell in the tents of Shem."

B. G. TO B.ONFMAN:

"...SHARING IN ISRAEL MEANS SETTLING HERE..."

JERUSALEM (JCNS) — The cornerstone of the new Biblical and Archeological Museum named for Samuel Bronfman of Montreal made possible by gifts from his children in honour of his 70th birthday, was laid here. The building, of which the outline already exists, is expected to be completed within 18 months.

The Bronfman Museum will constitute half the complex which will also contain the Bezalel Museum and the Shrine of the Book (where the Dead Sea Scrolls will be kept).

A committee headed by Justice Witkon, has been appointed by the Minister of will consider such questions as whether museums should be under Government control or not and how to maintain the continued Bronfman interest.

The main rooms of the Bronfman Museum would be set aside for the History of the Canaanite period, the Patriachal age, the period of Kings, of the Prophets, of the Maccabees, the Second Temple, the Roman and Byzantine periods, etc. New acquisitions will be contained not by purchase but from excavations in Israel.

In thanking the Bronfman family for its gift, Mr. Ben-Gurion turned to Mr. Samuel Bronfman and said:

"I want to tell Mr. Bronfman that with all his money — I don't know how much he has but it is more than I have — he will not be able to get a real personal share in the land of Israel unless and until 1 of his children or grandchildren come and live permanently in this country."

Mr. Bronfman replied that if he ever came to Israel without getting a lesson of life from Mr. Ben-Gurion he would think something was missing. He added:

"We had to think of the past not only in terms of the age old culture but as an inspiration for a more vigorous civilization. There was not a more apt place for the history of civilization than Jerusalem."

Dr. A. W. Trueman, Director of the Canadian Council (a public body sponsoring arts) said he knew of no people for whom the link between the past and the present meant more than it did to the people of Israel, who were deeply conscious and proud of their past, but capable at the same time of creating new things.

SAMUEL BRONFMAN

COMMUNIST SUPPORT FOR ISRAEL

MEXICO CITY (JCNS)—Delegates from the Soviet Union and other Communist bloc countries at the international convention of tourist agencies held here have voted for the election of Mr. E. Weinberg, the Israeli delegate, as vice-chairman.

They took this stand despite the bitter opposition to Mr. Weinberg's election voiced by delegates from the Arab countries.

A Lebanese proposal to hold the next convention in Beirut was rejected after the Israel delegate had complained that he would be able to attend since no Arab country would be prepared to grant him a visa.

GERMAN - JEWISH RELATIONS DISCUSSED

MUNICH (JCNS) — German-Jewish relations were discussed at a seminar of young Germans and Jews here this week. It was arranged by the German-Jewish youth organization "Drei Ringe", founded in 1956 to promote understanding between Jewish and non-Jewish members of the young generation.

The seminar was attended by pupils, students and other young people. A local Protestant vicar, Dr. Karl Doerflet, gave a lecture on "Animosity towards the Jews in the Christian Religion." Dr. H. J. Schoeps, a Jewish university professor, made a survey of 2,000 years of Jewish cultural history. Dr. H. Buccheim, of the local German Institute of Contemporary History, spoke on totalitarian thinking and government.

Members of "Drei Ringe" visited Israel this spring and reported that their stay in the Jewish State deeply impressed them. A number of other seminars on Jewish - German questions is scheduled for next year.

Algerian Refugees in Israel

NOVEMBER IS UJA CASH MONTH IN TORONTO

Only CASH Can Keep Them Coming, said John R. Devor, Chairman of the Toronto United Jewish Appeal Cash Campaign as he proclaimed November "UJA Cash Month".

"This is a year of massive immigration," he said. "Tens of thousands are on the way to Israel and other lands. Thousands more await their turn. The only way we can help save every life is by turning our UJA pledges into Cash".

Mr. Devor explained that mounting immigration also means mounting costs for settling . . . and that only cash can provide the housing, medical care and the job training that makes newcomers to Israel into self-supporting, self-respecting citizens. He added that only cash can help the sick and disabled, the aged and the children in Israel and 27 other countries who depend on us for life-saving aid.

Toronto has always had an excellent record in United Jewish Appeal Campaigns", said Mr. Dewor. "Now, as the year comes to an end, those who have not completed the transition of pledges into cash are urged to fulfil their promises as in the past. We must save and build lives . . . and we can do it only with CASH".

TORONTO JEWISH YOUTH IS NEW GOLF CHAMP

In a breath taking contest for the 1962 Canadian Junior Golf Championship which proved to be the cliff-hanger of the season, a young Toronto Jewish man, Norman Mogil, 18 years old, emerged victorious in the most important battle of the greens to the youth of Canada, with a one up win over Brian McCormick of Kelowna, British Columbia in the 36 hole final over the par 70 Moncton, N.B. Golf Club Course.

Young Mogil, who is a member of Toronto's Maple Downs Club played like a polished vetran golfer winning the Canadian Junior Golf Championship and the Pepsi Cola silver cup in a thrilling finale when more than 200 spectators held their breath on the 36th hole when Mogil's 2 foot putt rimmed the hole and then dropped into the cup as the gallery gasped. Had Mogil missed, the tension would have continued with the need for further play to determine the championship... but when that ball hit the cup, Norm Mogil saw the culmination of a dream, this win which was the result of the finest golf of his six year career.

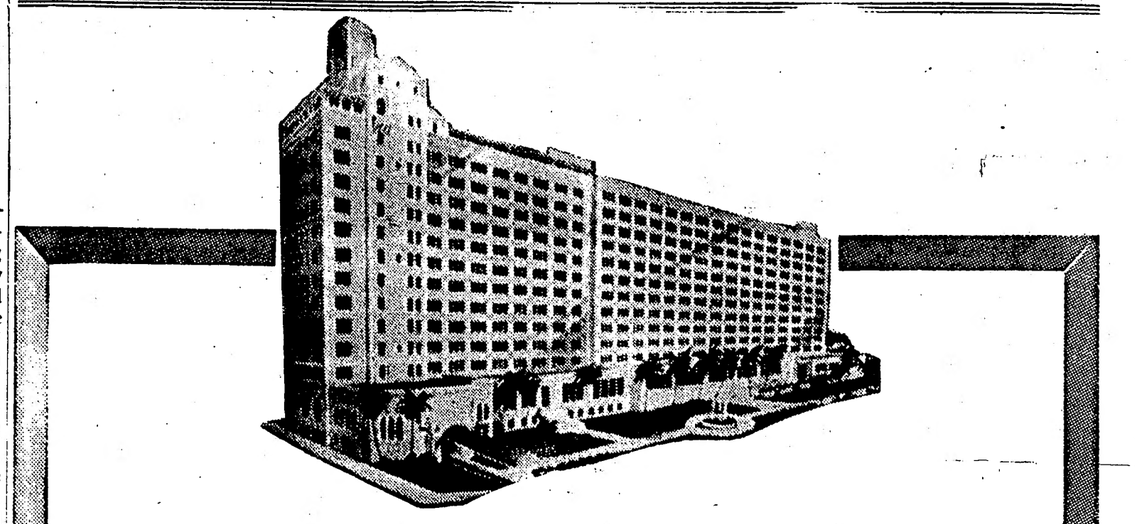
Earlier this year he had attempted to qualify for several Ontario tournaments but failed by a slight margin, however this time he made the grade, qualifying easily with a 76 - 74 for 150 and McCormick followed with a 78 - 74 for 152.

As the other players were eliminated the contest was between the two young golfers in a battle to the finish. Norm found himself one up at the end of the morning's first 9 holes in the 36 hole final and then the see - sawing event saw Mogil in the lead entering the final long stretch — first up — then down, just as the weather that day was first bright then showery, but both challenges were met by Norman Mogil, a champion in every sense of the word.

NORMAN MOGIL

Norman's brilliant efforts has several facets, for he not only excels at golf but in his academic studies, as an honour student at Forest Hills Collegiate in Toronto where he is completing a business and commerce course.

His parents, Harry and Ruth Mogil can be justly proud of this young man who has a promising career ahead of him in law and a bright future in the world of golf.



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ORGANIZE JEWISH LEADERSHIP PROGRAM

The Leadership Development Program sponsored by the Toronto United Jewish Welfare Fund recently launched its tenth year with a meeting at the home of Henry B. Sussman, who is a member of the Program's advisory committee.

The group of 35 young leaders of the Toronto Jewish community heard Arthur E. Gelber, member of the Executive Committee of the UJWF describe the organized Jewish community, its component parts and how it works.

In subsequent sessions, the Leadership Development group will receive reports on the services available to the Jewish community. Among the organizations reporting are the Jewish Femily and Child Service; Jewish Home for the Aged and Baycrest Hospital; Bureau of Jewish Educatino; Toronto Hebrew Re-Establishment Services and Jewish Vocational Service; Canadian Jewish Congress; Hillel Foundation; Jewish Public Library; Jewish Immigrant Aid Services and the Y.M.H.A. Presidents and Directors of these agencies will describe details of their programs.

The members of the Leadership Development Program will, upon the conclusion of the current series of sessions, be invited to participate in the program of one of these organizations.

Co-chairmen of the Leadership Development Program are Dr. Irwin Lightman and H. Wayne Tanenbaum.

LEADERSHIP DEVELOPMENT MEETING - Members of the Leadership Development Program Executive hold an informal discussion with Arthur E. Gelber (second from right following the first meeting of the season. (l. to r.) Herbert H. Solway, Aubrey Golden and Lloyd Fogler

Chairman of the first meeting of the Leadership Development Program was Abbey Lipson.

HUMAN RELATIONS

Money Squabble

DR. ROSE N. FRANZBLAU

QUESTION: My husband and I have been saving through stocks. A short time ago I started a savings account for both of us. We postponed our vacation because he couldn't get his until late fall.

I say we should take half the vacation money from the savings account and half from the stocks. My husband is against this despite the fact that we lost so much in the recent crash. I want to get something out of the money left in the market. We're both working at full-time jobs.

At first he agreed to use some of the stock money for the vacation .When I heard that some members of his family were planning to go to the same area about the same time, I objected, not because I don't enjoy their company but because I feel it will be so expensive and such a sacrifice to go that we should be able to enjoy it alone.

Later I learned they were going someplace else. Then I said perhaps we should consider the first vacation. Now he objects to using the stock money.

ANSWER: To some couples, money talk is love talk. In the plans they make together for a better way of living, they tell of their wish to stay together. But then some wives set up savings plans limiting expenditures to stay in control. With less to spend, the husband will be less apt to stray. On the other hand, when the husband gives his wife an allowance and tells her just how to spend it, it may represent to him a way of making his wife do his bidding, not only in financial but in sexual matters, too.

The working wife, particularly in a child less family, often takes on the role of a roommate, rather than a wife.

She sometimes feels she should be treated as the senior partner, because in addition to running a home and being a wife to her husband, she is also a worker.

When the wife begins to act this way, it may create an apartness between them. The husband feels he is being treated like the junior member of the firm and his feeling of strength and masculinity is diminished.

One does not have to be an expert to know that it is not wise to sell stocks when they are unusually low. In making your proposal that half the money be taken from his investments and half from the savings account you initiated, you are really delivering blows of criticism and blame. This you also did through confusing the avoidance of his relatives with a judgment as to the wisdom of spending the money then.

Your unwillingness to use the savings implies that you do not live in confidence about the future, but in constant fear of what it might bring.

If it would make you feel more secure to have something left in your savings account when you return, you could cut your vacation shorter or make it less expensive.

To hold your husband responsible for the losses may be your way of taking over.

To keep the stock of your love for each other rising and earning high dividends, it is suggested that you let your husband make all major decisions as to finances.

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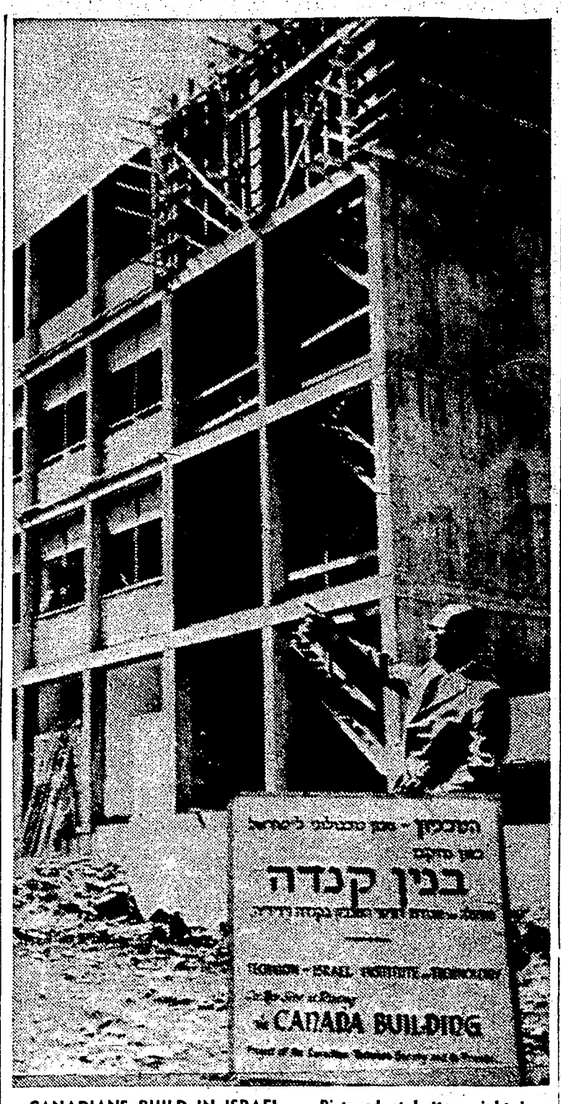

CANADIANS BUILD IN ISRAEL — Pictured at bottom right is Mr. D. Lou Harris, National President of the Canadian Technion Society, inspecting construction of the "Canada Building of Natural Resources", presently being erected at the Technion-Israel Institute of Technology, Haifa. The building is a one-million dollar Canadian contribution towards the completion of the "Technion City" complex. The "Canada Building" will be utilized to study and exploit the natural resources of Israel and that of other countries in the Middle-East and Africa.

HOTEL BARGAINS IN MIAMI BEACH

MIAMI BEACH, FLA. — Little more than a month remains for the fall vacationer to take advantage of autumn hotel rates at Miami Beach and thereby effect substantial savings on a holiday.

From now through Dec. 15 it is quite feasible to plan on a $40 a week hotel room for two in the smaller but comfortable off-ocean hotels here. Many of these are but a block or so from the beach and therefore within an easy walk of swimming and sun bathing. The larger, more elaborate and higher-priced hotels provide swimming pools, sundecks and cabana areas for their guests at rates beginning at $10 a day, double.

Mid-winter costs for lodgings start around $65 a week, double and graduate upward, with ocean front luxury available at $25 to $30 a day. Christmas-New Year rates are higher than autumn, lower than mid-winter.

Visitors have an exceptionally wide choice in the selection of entertainment as well as in accomodations. Night clubs, greyhound racing, concerts and collegiate football mark the November calendar, with horse racing opening Dec. 1 for the winter.

Fishing offers relaxation as well as fun, whether aboard a chartered sports cruiser trolling for sails or at th rail of a drift boat seeking king and Spanish mackerel, grouper and snapper.

Sail and power boats may be rented for cruising in Biscayne Bay, water ski schools instruct and rent equipment and boats for the sport. Skin diving trips can be arranged and SCUBA gear rented for exploring the nearby coral reefs.

However, none of Miami Beach's entertainment is more than 10 or 15 minutes by car from any point within the city. The race tracks on the mainland are reached by bus or automobile, may require up to an hour's travel. Four causeways cross Biscayne bay, including one that is a part of a high-speed expressway that brings the airport within 20 minutes driving time. A public transportation system services the city. Buses make regular tours to all major sightseeing attractions.

ISRAEL OPENS TOURIST OFFICES IN CANADA

New Israel Government Tourist Offices have been established to meet the growing needs of Canadian tourism to Israel, it was announced today by Mr. Victor Bennahum, Director of Government Tourist Offices in the Western Hemisphere. The Canadian offices are located in Montreal and Toronto.

Mr. Reuven Tur-Ner, formerly associated with IGTO in Paris, is Director of the new Canadian office. Tur-Ner, in the travel industry since 1952, was assistant director of the IGTO Office in Tel Aviv in 1956, and was assigned to Paris in 1958.

Tur-Ner's background finds him well-qualified for his new post. In Israel he was a member of the Kibbutz Shefayim and served in the Israeli army. Both he and his wife, Monique, are fluent in both English and French, and are thus well-prepared to meet with the French and English-speaking peoples across Canada. The Tur-Ner's have a son, Dan, 3.

Israel has attracted thousands of tourists since its birth in 1948. Last year more than 160,000 visitors were attracted to Israel, more than 45 per cent were from Canada and the United States.

SYNAGOGUES IN SPAIN

For the first time since 1492 there is freedom of worship for Jews in Spain. Synagogues are open in Madrid and Barcelona. Many Jewish tourists from North America are impressed by the friendship which all are accorded in Spain.

Corson Travel Service of Toronto is organising a 47 day Passover cruise which departs from Toronto March 28th and which will include besides a Passover voyage to Israel a visit to Spain and Majorca where Jewish tourists will be able to worship in the new synagogues and visit the most historical sites. The cruise also includes Gibraltar, the Riviera and Athens, Greece, besides Naples and Genoa.

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- BROADWAY - By D. COHN

- **Ben Novak** turned down the Tisch hotel chain when they offered him $35,000,000 for his Hotel Fontainebleau in Miami Beach.
- **Jan Peerce** will sing at the Oslo Opera.
- **Paul Sonnabend**, vice president of the Hotel Corporation of America, will inspect hotels in Prague, Oeningrad and Moscow.
- **Pat Boone** and his wife, **Shirley**, will record an album together.
- Hollywood is a place where wives are good housekeepers, according to **Sidney Skolsky**. Every time they get a divorce, they keep the house.
- **David Merrick** is in for it. He wil import the anti-Semitic British play, "Oliver", and stage it on Broadway. He figures that Jewish theater goers will want to see what the anti-Semites are saying.
- **Perry Como** used to sing "Kol Nidre" wearing a **yarmulke**. Now he sings it bareheaded. Has he gone Reform?
- According to a national survey, four-million U.S. women wear wigs, and are going strong. Are they copying the **rebbetzin**?
- **Peter O'Toole**, the Irish actor who plays the lead in "Lawrence of Arabia", speaks and reads Yiddish fluently. One night he took his wife to a kosher delicatessen and introduced her to a pastrami sandwich. When asked how she should eat it, he answered, "From right to left."
- **Buddy Hackett**, rotund graduate of the Borsht Circuit, is Leonard Hackett. Before acting, he was a furniture upholsterer. His hobby is saving his money, building up trust funds for his family and collecting old guns.

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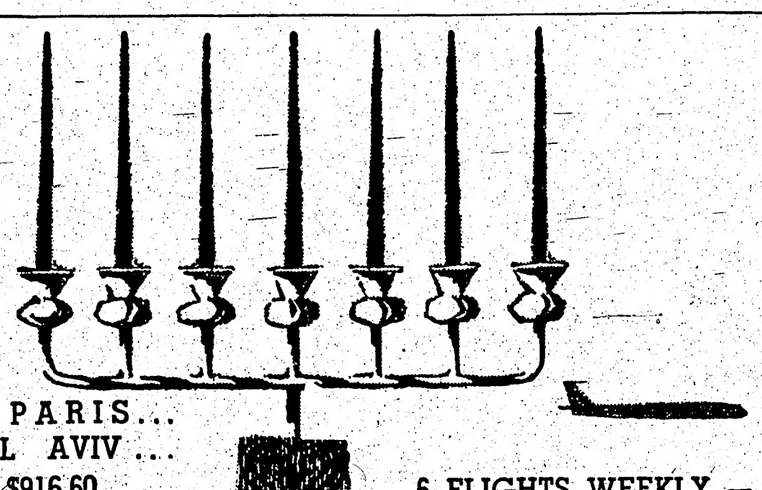

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From Left to Right (front row): Mrs. Max Harrison, Co-Bond Chairman, Pioneer Women; Mrs. Morris Zweig, Chairman, Women's Division, State of Israel Bonds; Mrs. Ralph Farber, Shaarei Shomayim Sisterhood, co-Bond Chairman; Mrs. Alexander Deitel, Bond Chairman, Council of Jewish Women; Mrs. Samuel Sugar, Bond Chairman, Beth Sholom Sisterhood; Back row - from left to right: Mrs. Harry Abella, President, Zionist Revisionist; Mrs. Harry Frimerman, Sponsor Committee; Mrs. Charles Kay, President, B'nai B'rith Women; Mrs. Samuel Shainhouse, Bond Chairman, Zionist Revisionist, Mrs. Ben Walker, Sponsor Committee; Mrs. Nathan Silver, Sponsor Chairman; Mrs. Morris Rubenstein, Chen Chairman; Mrs. Nicholas Munk, Board Chairman for Ont; Mrs. Bernard Weinberg, Bond Chairman, Beth Tzedec Sisterhood; Mrs. Martin Goldsmith, Sponsor Committee.

ISRAEL BOND WOMEN'S DIVISION PLAN EXCITING EVENTS

Mrs. Morris Zweig, Chairman of the Women's Division, Toronto Israel Bond Organization was hostess at her home recently at a luncheon meeting for members of the Executive Committee.

Plans were outlined for the forthcoming DIOR - ISRAEL FASHION SHOW LUNCHEON sponsored by the Women's Division which will take place on Thursday, November 29. Every woman who purchases an Israeli Bond for the 1962 campaign will be eligible to attend this glamorous event — the social highlight of the season.

Mrs. Raphael Wolfe who has just returned from a survey trip of the Negev presented a report on the developments presently going on in that region of Israel to accommodate the thousands of new immigrant families arriving in Israel each month.

Reports presented by representatives of all major women's organizations in the community showed greatly increased sales by women purchasers in the current campaign above all previous years.

WOMEN UNITE FOR AID

The Federation of Jewish Women's Organizations and the Jewish Family and Child Service have joined forces to expand the agency's program of Friendly Visiting to the Jewish Aged. Seen here during the first of four orientation and training sessions are: (l to r) Mrs. Jerome Diamond, who is giving the course; Jerome Diamond, Director of the J. F. & C. S.; his assistant director, Miss Sarah Rhinewine and three volunteers, Mrs. Paul Kligman; Mrs. Louis Waltman and Mrs. M. Kachuk.

The program is planned to provide visitors, and a measure of added pleasure, to Jewish aged in nursing homes, agency boarding homes and in their own homes.

OUR HEROES

By RUTHIE

We all shudder to think that perhaps we face another war—which could, probably, mean annihilation. Inwardly we are scared stiff. Our children, bless them, are more outspoken. They let us know just how they feel.

"Mommy, will they kill us?"
"Mommy, will we starve?"
"Mommy, will we be bombed?"
"Mommy, I'm afraid."

And it is up to us to conceal our feelings. We tell them to "just be good. There's nothing to fear. If you eat up all your breakfast, God will continue to provide food."

Somehow even the youngest sense the tension all around. Wide-eyed, they do as they're told.

* * *

However, it is times like now when we should project our sense of humor—alleviate the tenseness about us.

We search, and we find funny anecdotes pertaining to war in the past. Then all of a sudden, nothing seems dreadful.

"... And this too will pass."

Every family can point out a hero in its midst—whether real or imaginary. And the more grotesque, the funnier.

Take Grandpa, for instance. Looking at him now, white beard, frail and stooped, one would never guess he was a *zellner* (soldier) in World War I. And, thanks to him, we won the war. How?

He is a *Galitzianer* (Galician). At that time he was drafted into the Austrian Army. And, regardless how he felt, like every good patriot he served his country. He went through manoeuvers and finally got to the front. The last minute, however, confronted by the enemy, he dropped his gun and ran—the other way.

"So," Grandma concludes, "that's how the Germans lost the war."

* * *

Another time Grandpa was stationed in Trieste, Italy. One night it was his turn for night watch. Alone in the dark, he was frightened almost out of his wits. Suddenly he screamed,

"The enemy! The enemy!"

Everyone came running. When they realized it was a false alarm, they subdued Grandpa and decided he needed a straightjacket.

Grandpa's superior officer, however, was also a clever *Galitzianer*.

"Look," he admonished, "we can't have you throw everybody into a panic. What you need is a furlough."

* * *

Grandpa was dumb, all right—like a fox.

My better half was in the last war. Like father, like son. I suppose when the officers took one look at my man's flat feet, they determined they had hit rock bottom and would wait for another generation before a crop of real he-men were available.

Anyway, that's how the world goes 'round. And if we laugh a little bit, we may avert a catastrophe.

KEEP SMILING

SPICE OF LIFE

Rochel (to her husband): Your head is always buried in your books and you don't see anything else. I wish I were a book. Then you'd look at me once in awhile.

Muttel: I wouldn't object to your being converted into reading matter, provided you were a calendar.

Rochel: Why a calendar?

Muttel: Then I'd be sure to change you once a year.

* * *

EVEN THEN

Ike: The Book of Esther opens up with the sentence, "Now it came to pass in the days of Ahasuerus." Why does it not say, "in the days of Mordecai?"

Mike: The reason is simple. Already in those days they knew it does not pay to start with a Jew."

RECIPE OF THE WEEK

APPLE TURNOVERS

2 cups sifted flour
⅔ cup vegetable shortening
1 teaspoon salt
5 medium apples, pared, sliced
Water
½ cup sugar
1 teaspoon cinnamon
2 tablespoons margarine

Sift flour into a bowl; cut in half the shortening to the consistency of cornmeal. Add salt and remaining shortening; cut into particles the size of a green pea. Gradually add enough cold water, tossing with the flour mixture, until dough just holds together. Chill if desired. Place dough on lightly floured board and roll into a rectangle with lightly floured rolling pin. Cut into squares approximately 5-inches in size. Mix apples, sugar and cinnamon; place a portion on half of each square. Dot with bits of the margarine. Fold squares diagonally in half, moistening edges and pinching together firmly to seal. Prick top with a fork to allow for the escape of steam. Place on baking sheet; bake in hot oven (450 degrees) for 10 minutes; reduce to 350 degrees and bake another 20 to 30 minutes until apples are tender and crust golden brown. Serve warm or cold. Yields 5 turnovers.

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PROMINENT PERSONALITIES AT TORONTO'S DAVID LEWIS — GENERAL ALLON BOND DINNER — From left to right: DAVID ARCHER, President, Ontario Federation of Labour; DAVID LEWIS, Q.C., M.P., guest of honour; GENERAL YIGAL ALLON, Minister of Labour, State of Israel; FRED DOWLING, Chairman of the Dinner.

TORONTO LABOUR LEADERS FOR ISRAEL

A capacity audience gathered at the Royal York Hotel last week, to pay tribute to David Lewis Q.C., M.P., on the occasion of the Israel Bond Labour Division Dinner. The major address of the evening was delivered by General Yigal Allon, Minister of Labour of the State of Israel, and legendary hero of Israel's War of Independence.

Chairman of the evening was Fred Dowling, of the Packinghouse Workers Union who paid tribute to the high social ideals maintained by the State of Israel as a standard-bearer of democracy in the Middle East, and emphasized the strong identification of interest amongst democratic movements such as the labour movement of Canada. Greetings on behalf of the Ontario Federation of Labour were brought by David Archer, chairman of the Federation.

Presentation of a plaque to Mr. Lewis in appreciation of his efforts and service to the States of Israel through the Israel Bond Program was made by Julius Hayman, President of the Central Region of the Zionist Organization of Canada. In his response, Mr. Lewis expressed his feeling that in effect, recognition that evening was being given not only to himself, but "to those people in Canada who appreciate and value what the State of Israel represents — the way it was built, and the part it plays in the world picture today."

In honor of Mr. Lewis, and in support of Israel's dynamic program of reclaiming the Negev, many new purchases of Israel Bonds were announced by indiviuals and union representatives.

Head table guests included: Mr. Elizere Dembitz, Consul of Israel; Mr. and Mrs. Julius Hayman, Dr. and Mrs. Levic Jessel, Mr. and Mrs. Max Federman, Mr. and Mrs. David Archer, Mr. Stephen Berger, Rabbi Jerold Bobrow of Holy Blossom Temple, Mr. and Mrs. Mark A. Levy, Mr. and Mrs. Sam Kraisman.

BULLETINS

LORD MOUNTBATTEN IN ISRAEL

JERUSALEM (JCNS) — Lord Mountbatten is due to arrive in Israel on November 4, a spokesman for the Israeli Ministry of Foreign Affairs announced here.

He will attend the dedication ceremony of the new forest named after the late Lady Mountbatten.

ORDER NISI FOR RELIGIOUS GIRL

JERUSALEM (JCNS) — The Supreme Court granted an order nisi against the Ministry of Defence and the Jerusalem Draft Board to show cause why they should not exempt from national service a religious girl who applied for exemption.

The girl, Nehama Kazkov, employed as secretary, claimed she was fully observant on all religious commandments obligatory to women. A special enquiry board which sits to examine girls asking for such exemption asked her to recite the grace after meals by heart. She was only partially successful and the board thereupon refused to grant her exemption.

RUSSIAN BUILT HOTEL MANAGED BY ISRAELIS

HAIFA (JCNS) — A Russian-built hotel in Rangoon, Burma, has been completed by the Israeli enterprises of Federman and Co., who were also entrusted with its management, it was announced here. The hotel was officially opened under the Israeli management last week.

Federman altered the hotel to suit local needs. The 230-room luxury "Inya Lake Hotel" is 18 miles from the Burmese capital. The hotel was presented as a gift by Russia to the Burmese Government which called the Israeli organization to complete it last year.

The Israelis have a five-year contract to manage the hotel.

MONTREAL OBITUARIES

APPLE, Alex J. — On October 19th, 1962, husband of Pauline, father of Danny, Dorothy and Irving, brother of Annie Bloomfield, George, Moe, Sam, Michael and Eva Farovitch; also survived by 4 grandchildren.

BELKIN, Saul — On Monday, October 22nd, 1962, beloved husband of Lynn, son of Mr. and Mrs. George Belkin, brother of Ralph of Miami, Mrs. Judy Levine and Mrs. Roslyn Bigman.

BERLIN, Eli (Eddie)—On Wednesday, October 24th, 1962, beloved husband of Jean Bucker and father of Dr. Bert (Ben Zion) of Hartford, Conn., and Kenneth, brother of Max of Montreal and Abe of Los Angeles.

BESSER, Sam — On Wednesday, October 24th, 1962, husband of the late Sarah Libman, father of Philip, Benjamin, Bennie, Mrs. A Kogen (Edith) of Toronto, Issie and Saul, brother of Mrs. J. Levine (Marcia); also survived by 3 grandchildren.

CHAIT, Annie — On Sunday, October 21st, 1962, wife of the late Morris Chait, beloved mother of Samuel, Mrs. J. Breslow (Yetta), Mrs. J. J. Wasserman (Rachel); also survived by 3 grandchildren.

COHEN, Max — On Saturday, October 20th, 1962, beloved husband of Sally Kaufman, father of Sidney, Mrs. Harvey Cohen (Trita), Howard and Bert, son of Anna Cohen, brother of Bill, Berman of Hamilton, Ont., Mrs. Murray Oventhal, Dorothy of Windsor, Ont., and Richard, Montreal; also survived by 7 grandchildren.

GREEN (Greenspoon) Fannie — On Sunday, October 21st, 1962, wife of the late Frank Greenspoon, beloved mother of Henry, Eli, Maxwell, Mrs. B. Shycofsky (Gertrude), Edward, Mrs. B. Citrin (Evelyn) and Mrs. James Wexler (Hattie), sister of Mrs. Helen Grossman and Hyman Bromberg; also survived by 15 grandchildren and 2 great-grandchildren.

GREENSPON, Simon G. — On Saturday, October 20th, 1962, husband of the late Ida Slabotsky, father of Sara, Mrs. Morton Kitaeff (Frances), Mrs. William Cooper (Lennice), brother of the late Jacob, Samuel, Joe, Dave, Edward, Mrs. Ida Borts and Mrs. Jennie Genser; also survived by a sister, Mrs. Hattie Singer of Los Angeles; also survived by 2 grandchildren.

HEITNER, Benny — On Tuesday, October 23rd, 1962, beloved husband of Millie Ludwick, father of Ellen, brother of Issie and Louis.

HIRSCH, Esther — On Sunday, October 21st, 1962, beloved wife of Irving of Miami Beach, Fla., daughter of the late Mr. and Mrs. Morris Maron, sister of Mrs. L. M. Bobrove (Molly), Mrs. D. Costom (Goldie), Mrs. M. Wolfe (Bernice), Louis M. Arthur and Sydney.

ISRAEL, David Randolph—On Friday, October 19th, 1962, beloved husband of Clara Silverberg, father of Mrs. Irwin Cohen (Gissa) and Morton; also survived by 1 grandson.

KLAR, Sabina — On Saturday, October 20th, 1962, beloved wife of William, mother of Mrs. H. Olishansky (Ida), Issie and Ben; also survived by 6 grandchildren.

LEVITT, Nathan—On Wednesday, October 24th, 1962, beloved husband of Sally Jacobson, father of Mrs. Peter B. Samuels (Brenda) of Van Nuys, Calif., brother of Mark; also survived by 3 grandchildren.

PINSKY, Moras — On Friday, October 19th, 1962, husband of the late Lessa Pinsky, beloved father of Alex, Mrs. Moe Spevack (Katie), Louis, Mrs. Joe Raymer (Goldie), Gabby and Joe, brother of Daniel and Kenneth; also survived by 14 grandchildren and 4 great-grandchildren.

PLOTNICK, Rachel—On Friday, October 19th, beloved wife of Isidore, mother of Abe, Jack and Mrs. Charles Furman (Elsie), sister of Jack Gittleman of Perth Amboy, N.J., and Mrs. Myron Triebetz (Esther) of France; also survived by 8 grandchildren.

SCHWARTZ, Arthur — On Saturday, October 20th, 1962, husband of Moyle Schwartz (Goodman), beloved father of Mrs. Harvey Blatt (Maxine), Carol and Lawrence, beloved son of Mrs. Minnie Schwartz, brother of Mrs. Clarence Rosenhek (Daisy), Mrs. Eddy Singer (Jean) and Joe Schwartz; also survived by 1 grandchild.

SCHWARTZBEIN, Sam — On Sunday, October 21st, 1962, beloved husband of Lily Bonder, father of Hyman, Mrs. Mac Spector (Gertrude), Dr. Melvin and the late Dora Levy, brother of Mrs. Max Angert (Laika) of Philadelphia; also survived by 8 grandchildren.

SOLOMON, Alex.—On Sunday, October 21st, 1962, beloved husband of Bessie (Bee) Silverman, father of Kalman and Hershel; brother of Saul, Mac, Jack and Mrs. B. Segal (Faye).

SOLOMON, Israel—On Saturday, October 20th, 1962, beloved husband of Bella, father of H. Leon, Jack, Neil and Claire Moscovitch, brother of David, Mrs. Rose Glazen and Mrs. Betty Solomon and Joseph; also survived by 5 grandchildren.

YELLIN, Nathan—On Tuesday, October 23rd, 1962, husband of the late Anna, beloved father of Mrs. A. Bean (Doris), Sam, Mrs. S. Charness (Edith), Saul and Sydney, brother of Mrs. J. Engel (Ida); also survived by 11 grandchildren.

TORONTO OBITUARIES

EPSTEIN, Kate. On October 27th, late of 151 Elder St.
GAZEN, Bertha. On October 23rd, late of 82 Neptune Dr.
HOFFMAN, Sarah. On October 24th, late of 6 Drexel Rd.
MARBERG Rae. On October 22nd, late of 311 Chaplin Cres.
MARGOLIN, Bessie. On October 24th, late of 37 Augusta Ave.
SCHWARTZ, Rachel. On October 26th, late of Oshawa, Ont.
WOLFE, William. On October 22nd, late of 26 Elway Court. Services arranged by Park Memorial Chapel, 508 Spadina Ave.
ALTER, Daneel. On October 27th, late of 622 Lonsdale Rd.
FIREMAN, Eva. On October 25th, late of 680 Roselawn Ave.
SILVER, Isaac. On October 24th, late of 295 Ossington Ave.
STERN, Herman. On October 26th, late of 14 Balfour Ave.
Services arranged by College Memorial Chapel, 331 College St.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family. JEWISH NATIONAL FUND. 924-7145, 651 Spadina Ave., Toronto.

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A CJN EXCLUSIVE

By DAVID BEN GURION Prime Minister of Israel

Profile Of Weizmann – On His 10th Anniversary

Weizmann was not the first in the great galaxy of the Jewish leaders in our generation. Before him there were other noble figures whose achievements, each in his own field, were outstanding and glorious. Baron Edmund de Rothschild from the depth of his Jewish attachment wrought tremendous things for the revival of our ancient homeland. Neither before nor after him has there been a man who poured out such fabulous sums and in so generous a spirit for the benefit of his people and the reconstruction of its land. Even greater and nobler was the achievement of Theodor Herzl. The seven or eight years of his Zionist activity were as a dazzling meteor flashing across the grey and heavy-laden skies of Israel's dispersion. By his political genius and his inspired vision he changed the life of a broken people and showed them the way towards freedom and redemption.

Weizmann did not come from the West as did Rothschild and Herzl. He came from a townlet in Russia, the country which at the time was the centre of the Jewish world. It was not anti-Semitism that made him a Zionist. It was his Judaism which was at the root of his Zionist faith. He was a scientist and as such he believed in growth by evolution, at times even oblivious of the fact that the ways of history are different from those of nature, and that even in nature there occur sudden explosions.

The great wonder is that while Rothschild with his millions and his generosity failed in his practical endeavours, and Herzl with his vision and his noble personality could not succeed in the sphere of politics, Weizmann laboured and succeeded in both. There was in him a harmonious fusion of political vision and practical exertion. His every thought and action sprang from deep roots which were closely intertwined with those of the Jewish people on the one hand and with science and practical wisdom on the other. That was the secret of his greatness and his historic achievement, of his influence and his international renown. None of the great international figures which have emerged from the Jewish people in modern times reached greatness on the strength of their activities as Jews or among Jews. The only great international figure who was truly Jewish was Chaim Weizmann. No other Jew in the Diaspora ever reached his international stature. Weizmann, like Herzl, was born with the crown of statesmanship on his head. They were the elect of the people before they had yet been elected. The Balfour Declaration, the first great political victory of Zionism, was achieved by Weizmann without his having been a member of the Zionist Executive.

Yet Weizmann represented more than merely a fusion of political and practical Zionism. No other Zionist leader, apart from Dr. Ruppin, understood and supported the great struggle of the halutzim to the extent that Chaim Weizmann did. No Zionist leader outside the camp of the halutzim so appreciated the significance of the efforts of these pioneers. It was this warm sympathy for pioneerdom which was deeply engrained in his soul that constituted the third element in Weizmann's unique synthesis of Jewish leadership.

Weizmann suffered many disappointments in his life but unlike other great leaders he was destined to reach the goal of his life, to see the emergence of the State for which he had laboured as no other man did. He was destined to become the first President of Israel reborn.

Weizmann the mortal man has departed. Weizmann the man of destiny — that dazzling image will never be dimmed.

The tenth Yahrzeit of Chaim Weizmann, Israel's first president, occures on 21st of Heshvan (November 18th). It will be marked by the Zionist convention, now meeting in Toronto.

This is the first of Premier Ben Gurion's articles on topics of actuality which will appear regularly in The Canadian Jewish News as an exclusive feature.

Friday, November 2, 1962
5 HESHVAN 5723

THE CANADIAN JEWISH NEWS

SECTION II

ZIONISTS RALLY FOR HISTORIC ASSEMBLY

1000 DELEGATES CONVERGE ON TORONTO

The major problems of the Zionist movement at home and abroad will be discussed extensively by the more than 1,000 delegates, alternates and observers who will gather today Friday, November 2nd, at the Park Plaza Hotel for the 36th national convention of the Zionist Organization of Canada.

Before the Convention closes, on Tuesday evening, November 6th, decisions will have been made, that will influence the activities of the Z.O.C. for the coming 2 years.

Discussions will include Zionist concerns in relation to Israel and the Jewish community of Canada.

Early arriving delegates will just have time to register and get settled before hurrying off to the first session of the convention at 12 noon. Milton Winston, Montreal, national chairman, Young Judaea, will conduct a seminar of the Adult Committee, Young Judaea. At the same time, members of the committees on Nominations, Resolutions and Constitution will begin the first of the many meetings to be held in the course of the convention.

A meeting of Keren Hartarbut, chaired by Rabbi Aaron Horowitz, Montreal, national executive director, will be in session from 10 a.m. to 4 p.m., sponsoring in the evening an Oneg Shabat at Shaarei Tefillah Synagogue, 3600 Bathurst St., with Professor E. Simon, head of the Education Department, Hebrew University, as guest speaker.

The first day of the convention will also see the founding conference of the Canadian Zionist Camps Association. David Peters, Q.C., immediate past president, Central Division, Z.O.C., will convene the meeting of representatives from Zionist - sponsored camps across Canada.

Beginning tonight the Toonto Jewish community will demonstrate its special welcome for the many out-of-town convention delegates with the coming of the Sabbath.

ZIONIST SHABAT

The rabbis and congregations of ten major synagogues will hold special evening and morning Shabat services in which the sermons will be on Zionist themes. Not only are the delegates specially invited guests, but a number of synagogues will hear guest sermons by several prominent Zionists. Among them will be: Sol D. Granek, National Director, United Israel Appeal, who speaks at 8:30 p.m. tonight in Temple Sinai; Mr. Justice Harry Batshaw, Montreal, Honorary vice - president, Z.O.C., who will speak in Holy Blossom Temple at 8:30 p.m. and Max Goody, vice-president, Central Division, Z.O.C., who be guest speaker at the same hour in Beth-El Synagogue of Don Mills. On Saturday, Beth Sholom congregation will hear Leon D. Crestohl, Q.C. M.P., honorary vice-president, Z.O.C., The Zionist speakers will take as their theme the tenth anniversary obsrvance of the death of Dr. Chaim Weizmann, Zionist leader and first president of the State of Israel.

Other synagogues participating in This warm welcome of the Z.O.C. convention are: Adath Israel, B'nai Israel-Beth David, Beth Tzedec, Shaarei Shamoayim and Shaarei Tefillah.

Convention delegates will be attending a complimentary buffet luncheon on Saturday tendered by D. Lou Harris, president of Technion Society and Israel Institute of Technology.

In the afternoon, a seminar on Zionist Education will be chaired by Mannie Brown national chairman, Education Committee, Z.O.C., Max Melamet, executive vice-president, Z.O.C., will keynote the discussion of a panel including: Leslie Raphael, Vancouver, past president, Pacific Region; Rabbi Aaron Horowitz, national executive director, Keren Hatarbut and Mrs. Harry Wisenthal, national vice-president, Hadassah-WIZO.

PREMIER ROBARTS WELCOMES ZOC

The first reception of the convention will be held at 7 p.m. with Eliezer N. Dembitz, Consul of Israel in Toronto, as host.

Robert H. Soren, General Chairman, Convention Committee, will officially gavel the convention to order at 9 p.m. A number of officially dignitaries, headed by the Ontario Prime Minister John P. Robarts, Q.C., LL.D., will welcome the delegates. Introductions of the speakers will be made by Samuel Drache, Q.C., Winnipeg, national vice-president. Lawrence Freiman, Z.O.C. president, will report on committees. Besides the Ontario Prime Minister, other speakers will be: Mayor Nathan Phillips, Q.C.; Controller Philip G. Givens, Q.C., president, Toronto Zionist Council; Hon. Allan Grossman, M.P.P. and Israel Consul Dembitz. Rabbi Gunther W. Plaut, Holy Blossom Temple, will deliver a prayer for the successful deliberations of the Convention.

PEARSON TO SPEAK

Sunday will see a convention agenda studded with a series of key sessions beginning with a breakfast meeting tendered by Allan Bronfman, president, Canadian Friends of The Hebrew University. Following will be a session devoted to a panel discussion on Young Judaea and Zionist Youth. Significantly, it will mark the fourth session in the convention, up to that point, dealing in some area of Zionist education. The panelists will be: Nathan Gaisin, Montreal, Honorary secretary; David Peters, Q.C., Toronto; Milton Winston, national chairman, Young Judaea; Arthur Roskies, past national chairman, Young Judaea and Mr. Joseph Adler, national executive director, Hadassah-WIZO. Serving as consultant will be Mark Elster, executive director, Young Judaea, Central Division. Shimon Szegfu, representative, Youth and Chalutziut Commission, United Zionist Council, Montreal, will bring greetings from Israel.

The Financial Report of the Z.O.C. will be presented to the convention by Joseph N. Frank, national treasurer, Montreal. Chairman of the discussion will be Leon Levin, vice-president, Montreal.

Lester B. Pearson, Liberal Party leader, and holder of the Noble Peace Prize will be the principal speaker at the Public Relations Luncheon where he will be honoured along with Dean Ivan C. Rand., Q.C., LL.D., School of Law, University of Western Ontario. Both will receive testimonial scrolls recalling and recognizing their efforts in seeking peaceful solutions to the problems of Israel-Arab relations. Senator David A. Croll, Q.C., will make the presentation to Mr. Pearson. Michael Garber, Q.C., immediate past president, Z.O.C., now president, Canadian Jewish Congress, will present the scroll to Dean Rand.

PROF. COHEN ON PUBLIC RELATIONS

The Public Relations Report Session following will be declared closed to other than recognized delegates thereby permitting a full report presentation by Professor Maxwell Cohen, Q.C., of Montreal, chairman, National Public Relations Committee and chairman of the Inner Executive of the Joint Public Relations Committee of the United Zionist Council — Canadian Jewish Congress and B'nai B'rith. Mr. Justice Harry Batshaw, Montreal, honorary vice-president, Z.O.C. will chair the meeting. Marvin Needelman, National Public Relations director, will serve as consultant.

Considerable attention is expected to be centred on the ideological discussion "A Programme For Canadian Zionism — One people with Israel Restored". The impetus will be initially provided by the address of Edward E. Gelber, honorary president, Z.O.C., Harry Wolfson, member, National Executive Board, will be moderator of a panel that includes: Michael Garber, Q.C., immediate past president, Z.O.C., Dr. Samuel B. Hurwich, vice-president, United Zionist Council; Joseph Shoctor, Q.C., president, Western Region; Michael Sumner, Windsor, member, Regional Executive. Session chairman is Julius Hayman, president, Central Division.

HONOUR FREIMAN

Capping the exceedingly interesting Sunday agenda will be a dinner in honour of Lawrence Freiman, Z.O.C. president. His Excellency Michael Comay, Israel Ambassador to the United Nations, will be the speaker. Mr. Freiman will deliver his presidential report. The appreciation of Ambassador Comay's address will be made by Leon D. Crestohl, Q.C., M.P., honorary vice-president, Montreal. Dinner chairman is to be Joseph N. Frank, national treasurer. Rabbi David Monson, Beth Sholom Synagogue will give the invocation.

While members of the various convention committees are laboring in session, the convention delegates will enjoy a midnight dance in the Empress Room.

On Monday, the Jewish National Fund will have the attention of the Convention at a breakfast session in which the guest speaker will be Dr. Milton Aaron, Shaarei Tzedec Synagogue, Winnipeg, Chairman, J.N.F. Consultants for the general discussion are: Jacob Gottleib, national executive director, JNF and Harris Gulko, Toronto, executive director, Central Division, JNF. Rabbi Charles Bender, national chairman, JNF, Montreal will be the chairman.

Following that, the Convention will consider the reports of constituent organizations. Making reports will be Mrs. Nina Cohen, national president, Hadassah-WIZO; D. Lou Harris, national chairman, State of Israel Bonds; Cyril F. Schwisberg, Q.C., national president, Zionist Men's Association. Noa Heinish, Halifax, vice-president, Z.O.C., will be the chairman. The whole field of investment in Israel will be ranged in some detail by the presentation of Karl Silberman, representative in Canada of the Jewish Agency's Economic Department. Avraham Bar-El, Israel Consul for Economic Affairs, will serve as consultant in the question and answer period. Chairing the session will be Frank Marantz, Winnipeg, vice-president.

Three hours will be devoted to the important and intricate progam of the United Israel Appeal in a luncheon session that will be opened at 12 noon sharp by the presiding chairman, Nathan Gaisin, Montreal, honorary secretary, Z.O.C. The guest speaker will be Dr. Morton Berman, Keren Hayesod — United Israel Appeal, Jerusalem. Presentations will be given by Bertram Loeb, national chairman, UIA and Sol D. Granek, national director, UIA. Regional executive directors serving as consultants are: Dr. George Liban, Central Division; Ralph Hamovich, Mid-West Region; Maxwell Rosen, Western Region; Leo Marcus, Pacific Region. Dr. I. Goldstick, London, honorary vice-president, will introduce the guest speaker.

DEVOR ON ALIYA

A special announcement that will have its greatest impact in Israel, as well as in Canada, will be made at the Aliya session, it has been indicated by John R. Devor, national chairman, Aliya Committee, Z.O.C. Participating in making this announcement will be Samuel Bronfman, Montreal, and D. Lou Harris, Toronto. An address is to be given by David Rivlin, Consul General of Israel in Montreal. Consultants for the discussion: Jack Brin, general manager, Canada Israel Development Limited; Karl Silberman, Jewish Agency representative and Alan Rose director, Aliyan Department, United Zionist Council, Montreal.

DIEFENBAKER AT BANQUET

In the evening the Convention will proceed to Beth Tzedec Synagogue for the Diamond Jubilee Banquet at which Prime Minister John G. Diefenbaker will be the guest of honour and speaker. He will be accompanied by Mrs. Diefenbaker.

A reception in Beth Tzedec to the convention, tendered by the Israel Ambassador and Mrs. Yaacov Herzog, will precede the dinner.

Z.O.C. President Freiman will preside at the dinner which will open with an invocation by Rabbi Dr. Stuart E. Rosenberg, Beth Tzedec. Ambassador Herzog will extend greetings from the State of Israel. Introduction of the Prime Minister will be made by Rabbi S.M. Zambrowsky, national vice-president, United Zionist Council with Dr. Samuel B. Hurwich, vice-president, UZC. giving the appreciation. Cantor Joseph Cooper, Beth Tzedec, will recite grace after meals.

CLOSING DAY TUESDAY

The final day of the Convention, Tuesday, will see the work of the various committees completed and reports presented to the delegates for discussion and final action. To be heard: Credentials Committee, Sam Promislow, immediate past chairman, Western region, presiding, with Stephen E. Berger, vice-president, Z.O.C. reporting; Constitution Committee, David Peters Q.C. Toronto, presiding, with Jack D. Pearlstein, Q.C., reporting; Resolutions Committee, Andrew O. Schwartz, Winnipeg, presiding with Leslie Raphael, past president, Pacific Region, and Cyril Schwisberg, Q.C., Montreal, reporting.

All attention will be riveted upon the report of the Nominations and Elections Committee which will be made by Mr. Justice Harry H. Batshaw, Montreal. The delegates will then cast their ballots in the election for national officers for the next two years. Lou J. Lefohn, chairman-elect, Pacific Region, will preside at the report session and elections.

Moving toward a 4 p.m. deadline, the Convention will proceed to a luncheon tendered by Consul and Israel Trade Commissioner Yechiel Narkiss in cooperation with the Z.O.C. The guest speaker will be Abraham R. Taiber, director, Government of Israel Investment Authority for North America. Mr. Narkiss will also make a presentation as a preliminary to a general discussion. Chairman will be Bertram Loeb, vice-president, Z.O.C.

In the closing two hours, the president-elect will give his first address. Following this, a panel discussion will take place keynoted by the report on the United Zionist Council. The panelists will be: Rabbi S.M. Zambrowsky, Mizrachi Hapoel-Hamizrachi; Leon Kronotz, Labour Zionist; Nathan Silver, Herut and Max Federman, Achdut Avodah.

But the 36th national convention will not close to the echo of a chairman's gavel. Instead it will end with the rhythmic clicking of high heels on a runway as some of Israel's most shapely models display the latest fashions from the drawing boards of Israel's leading designers. The Israel fashion show, from 3 to 4 p.m. in the Plaza Room, is under the patronage of the Consul and Israel Trade Commissioner to Canada.

GROUP OF ZOC LEADERS: Left to right: Joseph N. Frank, national treasurer; Michael Garber, Q.C., immediate past president, now president, Canadian Jewish Congress; Samuel Drache, Q.C., national vice-president; Lawrence Freiman, National President; Robert H. Soren, General Chairman of the National Convention Committee; Max Melamet, executive vice-president. Each has a place on the Convention Agenda.

HOSPITALITY. Posed with Convention Chairman Robert H. Soren are some of the Toronto Hadassah-WIZO members who have been working on arrangements Committee. From left: Mrs. Sidney Wise, president, Toronto Hadassah-WIZO; Mrs. Sam Feigenbaum, Mr. Soren, Miss Mary Barrer and Mrs. Max Smolack Hadassah-WIZO will be in charge of the Hospitality and Reception Committee at the Convention and serve as official hostesses.

RELAXED. Meeting for the last time before the Diamond Jubilee Convention, the above group of members of the Toronto Arrangements Committee, took time out to pose for the photographer. From now until the close of the Convention on Tuesday afternoon, Nov. 6th, they will be among the busiest delegates at the four-day national meeting. From left: Dr. Mark Zimmerman, Sonnee Cohen, Irving Frisch, Controller Phillip G. Givens, Q.C., Mort Margolius, Coordinating Chairman. I. B. Weinstein, Max Goody, Jack D. Pearlstein, Q.C., Gordon Mendly.

THEATER HI-LIGHTS

Once again My Fair Lady comes to the **O'Keefe Centre,** from Monday, November 12th, to Saturday, November 24th. Starring Ronald Drake and Gaylea Byrne, the Alan Jay Lerner-Frederick Loewe hit has played more than fifty cities in the United States and Canada. In Russia it as performed in Moscow, Leningrad and Kiev, over an eight-week interval. It has been seen by over three-million people and before it is shuttered may have played longer than any touring musical in history.

The popularity of My Fair Lady is further demonstrated by its overseas conquests in Scandinavia, Australia and Holland.

On November 7th, the third play of the first series this season at the **Red Barn Theatre** at Centray Library will be presented. This is Bernard Shaw's notorious 'banned' play, "Mrs. Warren's Profession". The other two plays are "The Lesson" and "The Chairs" by Ionesco and Samuel Beckett's "Happy Days".

Preparing Toronto's Negev Dinner: Some of the key workers of the JULIUS WIENER NEGEV DINNER which will be held at the Royal York Hotel, Toronto, on Monday November 26th are pictured above. Seated from left to right: Morry Wingold, Chairman of the Advisory Cabinet; Julius Wiener, the guest of honour; and Samuel Feldt, the 1961 Negev Dinner guest of honour and the Past President of the Jewish National Fund. Standing from left to right: Harris D. Gulko, the J.N.F. Executive Director; Wilfred Gordon, Q.C. the Negev Dinner chairman; and Manny Rotman, J.N.F. Board Chairman.

DATELINE: HAMILTON

AS I SEE IT

By PAUL HANOVER

Attention, *Phil Rosenshein*. Relax! The warning to Caesar was, "Beware the Ides of March," not the brides. Poor Phil becomes more nervous each day as he thinks of his daughter's March-dated marriage. I do not know why he's getting nervous. His partner, alright, but not he— Appleman *Joe Lindenberg* is such an aggressive businessman, I thought for sure he'd be wearing a Boy Scout uniform on the recent Apple Day .... Left-over *Yom Kippur* Pledge: I confess, Alex Landman, it was I who used to steal those grapes and pears off the back of your truck when you parked it overnight on Hess St. And what bothers me is, I don't think I've really changed that much. Everytime I drive behind one of those produce-laden, half-tone trucks I still have the urge to reach over.

Nice note here from our former Youth Centre director, *Bill Stern*. Bill, incidentally, has been honoured by being chosen to lead Toronto's Sixth Study Mission to Israel which leaves on November 4th. The new season of youth activities at the Centre should prove a blessing to us part-time taxi operators, if what *Al* Hersh tells me works out. The plans are to handle all the age groups in the same three-hour afternoon span. That'll sure solve our problems; but I'd hate to have theirs now. I have just the hit parade song to cover it — The Monster Mash!

We're a little late with this one, but that WAS Randy Dandy attending Yom Kippur services at *Beth Jacob*. His full name is *Randy Martin*. Although his program is on Channel 11, tapes of same are still shipped to Halifax where his career was launched. He is Toronto-born. They tell me that when word spread among the young fry, they gathered in droves at the exit, ready to storm him for autographs. Can't you just picture the enrolment were he to take on a Sunday school class, or the youth services. Let me see, now, how would those puppets look with a *yarmolke* and *talles?*

The community was saddened again by the loss of two of its younger members. First Jack Lewis, who'd donated many an hour to the entertainment of young and old with his magic tricks, and then *Lou Goldblatt*, who had been going along at a fine clip since moving to Oshawa before being stricken by cancer.

Every time I hear that hit parader, "Gonna Build *A Mountain*", I keep thiinking: in some cities that's just a song, in Hamilton it's a necessity! And speaking of building, I don't know why I never thought of it before, but Barnett Court, Organ and Wise Crescent were all named after, or should we say by, the developers of that same area: Ralph Organ, Percy Barnett, and Sam Wise. *Al Levy* finally got around to opening his own real estate agency.

Ike Goldstein is out of the hospital after a bout with modern man's new affliction — slipped discs .... I wouldn't really have minded that story about Russia declining to participate in New York's World Fair of 1964, but I keep wondering what it is they DO have planned! .... I never had time to read all the testimony of *Max Bluestein's* appearance before the crime commission, but I sure hope he didn't negelect to mention he was born in Hamilton and sold papers here, and no doubt had a few good clients too in his gambling heydey.

Hats off to *Morris Barrs* in his battle with those Toronto-based football program printers. It isn't very often a little guy has a chance to get even when he's squeezed out by the monopolies.

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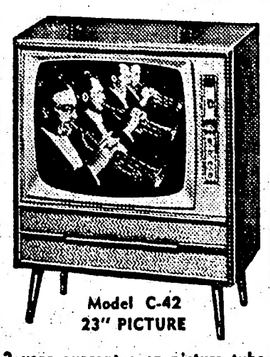

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The four gentlemen are millionaires.

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(The term "millionaire" has nothing to do with their bank accounts; it's the trade designation for a pilot who's flown a million miles or more.)

Take the fellow on the upper left, Captain Samuel Feldman. He's logged over 2,900,000 miles. That's fifteen years' worth of piloting; 11½ years for El Al on everything from our original C46s to the 707 jets we operate today, and 3½ years for the U.S. Army Air Force on Liberators and Flying Fortresses during World War II. Sam was a Flight Commander.

Lower left is Captain William Katz. Another multi-millionaire: 3 million miles, most of it with El Al. Bill flew B17s for the U.S. 8th Air Force during the war, and holds the Distinguished Flying Cross.

The man in upper right is Captain Daniel Rosin. Two million miles behind the controls. Eleven years with El Al; a pilot for the South African Air Force during the war. Dan was co-captain with Tom Jones on the record-breaking jet flight from New York to Tel Aviv: 5,770 miles in 9 hours, 30 minutes; the longest non-stop flight in commercial aviation.

Lower right is El Al's fabulous Welshman, Captain Tom Jones. (They have trouble pronouncing his unusual name in Israel; it comes out Jonas.) Tom has logged 5 million miles in his twenty years with El Al, Scandinavian Airlines and the R.A.F.

He's our Chief of Flight Operations, but still likes to take a 707 out once a week or so. Says it's nice to get away from the desk.

There's Captain Zvi Tohar, our Superintendent of Flying. He's put in over 2½ million miles with El Al, the Israeli Air Force, and the R.A.F. Zvi is considered Israel's number one pilot.

These are some of the fliers who've made an airline out of El Al; who did such a brilliant operational job with the Britannia, and who are now building a reputation with the Boeing 707 jet; who've helped to raise a whole generation of fine Israeli pilots, many of them millionaires themselves.

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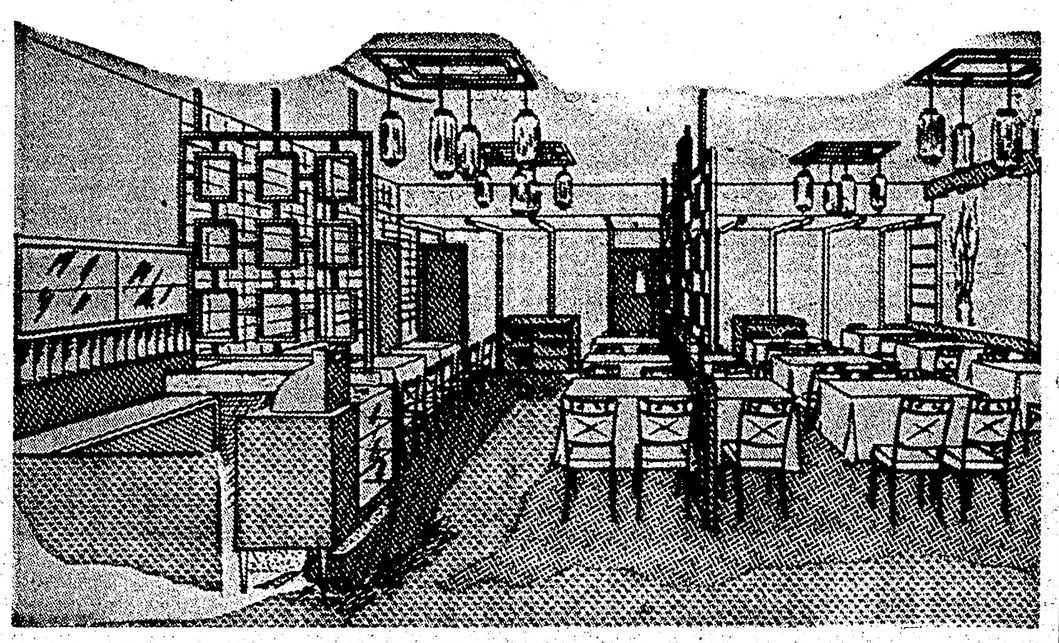

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CANADA JEWRY AND ZIONISM

By John J. Glass

Last May I made a pilgrimage to Israel. From this unusual voyage I should like to relate a personal experience which gave me much pride and satisfaction: the Israelis' esteem and respect for Canadians in general, and for the Canadian Jewish Community in particular. Jewish identity was a credential sufficient to warrant the warmest reception from everyone I encountered.

Since my return to Canada, I have been conscious of the unique position which Canadian Jewry occupies in the hearts and minds of Israelis, and I sought to explain the reason for it. Thus have come to the conclusion that this sympathy for Canada is the direct result of our endeavours on behalf of Zionism and Palestine during the period of the mandate, and on behalf of the State of Israel since its birth. For this, I believe, the Zionist Organization of Canada may justly take a large share of the credit.

At the risk of being charged with immodesty, I should like to state that those of us who laboured for Zionism within the sphere of the Z.O.C.'s activities justly feel that it has been a unique instrument for the realization of the goals of Zionism. It has been a source of inspiration to Canadian Jewry, both young and old, and because of it, a number of Canadian Jews have played an important role in the old Yishuv, and many of them are presently playing a leading role in the realm of Israel's economy, in its institutions of science and learning, as well as in its political life.

JOHN J. GLASS

For more than 2 generations the Z.O.C. has been the representative voice of Canadian Jewry, recognized as such, both by the Jewish and non-Jewish communities, and, it is therefore, with pardonable pride that it announces to the entire Jewish world the celebration of the Diamond Jubilee of Canadian Zionism at this Convention. This Convention is shaping up as one of the finest conclaves in Canadian Zionist history, with an imposing programme, and with an expected attendance of about 800 delegates, representing communities in the Atlantic Maritime Provinces, in Quebec and Ontario, in the Western Prairie Provinces, and from the Pacific Coast communities — cities and towns spread over a distance of more than 6000 miles. There delegates who, by and large, are paying their own expenses, are motivated solely by the desire to participate in the enterprise of making certain that the Canadian Zionist Organization will continue to be a tower of strength to Israel in all its needs.

Appropriately enough, Israel will occupy the place of honour at this gathering, and will represent the major interest both in our Convention Halls and on our agenda. More than 4000 square feet of space has been allocated at the Convention Hall for an Israel Trade Exhibit, set up in co-operation with the Israel Ministry of Commerce and the Israel Trade Commission to Canada. The luncheon Session on Tuesday, November 6th., will be devoted exclusively to the promotion of Israel trade and commerce. This Trade Fair will continue throughout the entire convention. There will be displays of a variety of products showing the range of Israeli's industrial development. The general public will have a wide selection of merchandise to choose from, and there will also be samples of various products for which orders will be taken for collection of important paintings and other objects of art which will be shipped to Toronto for exhibition at the Convention, were assembled throughout Israel.

There will also be an Israeli Fashion Show an outstanding collection of Israel's stamps, an Israel Film Festival, and an Israel Photographic Display.

Furthermore, all table flowers for the Convention functions will be flown directly from Israel.

On Monday evening, November 5th, prior to the main Convention Dinner, at which the Hon. John G. Diefenbaker, Prime Minister of Canada will be the guest speaker, His Excellency Yaacov Herzog, Israel's Ambassador to Canada, will hold a reception for the dinner guests.

All these features, and many, many more, are intended to convey to the convention delegates and guests, the message of Israel, the story of its onward march despite all difficulties, the faith in fulfillment, and our partnership in the adventure of Israel reborn.

In a period when the continued usefulness of Zionist Organizations are being questioned, it is significant that Canadian Zionists are more than ever convinced that our Organization still has an important and useful role to play both with regard to Canadian Jewry and Israel.

The respect which the Z.O.C. enjoys in Canadian official quarters is confirmed by the fact that, in addition to the Prime Minister's atendance a Monday Evening's dinner, the Hon. John Robarts, Premier of the Banner Province of Ontario, officially will participate in the opening of the Convention, which will also be addressed by the Mayor of Toronto, and by many other dignitaries, including the Hon. Lester A. Pearson, Liberal leader.

The Delegates to this Convention will have, as one of their major tasks, the consideration and adoption of a new and far reaching programme with wider horizons for Canadian Zionism.

This is the promise of the Diamond Jubilee convention of Canadian Zionism.

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ISRAELIS IN IRAN

By ZEEV SCHUL

TEHERAN — News that Iran is to seek large-scale technical assistance from Israel will focus attention on the Israel Mission here, which up to now has worked without publicity. It is not listed in any of the numerous where-to-go pamphlets put out by the local tourist agencies. Taxi drivers shrug their shoulders in ignorance when you ask for it. There is no glory of a button-topped flag-staff or coat-of-arms to help you identify the facade once you are in the quiet little alley where the water-filled gutters, fed from the mountain streams by Iran's ingenious system of "qanats," chatter noisily and in quaint contradiction to the traffic-gorged main streets just a block away.

The vintage car parked outside the blue doors of the El Al office carries ordinary Teheran registry plates. In fact, and unless you know better, car, doors, houses and all could be the property of a well-to-do Teheran carpet merchant from nearby Elazar Street.

They probably were.

ARAB DIPLOMATS

Up to now, the unobtrusive nature of the Israel mission in Teheran suited everybody. Iran is after all a Moslem country surrounded by Moslem neighbours who are all either downright hostile or at best indifferent to Israel. The notable exceptions are Turkey, which is Moslem without being hostile, and the Soviet Union, which is hostile without being Moslem.

The situation even suited the Arab diplomats here, though they are occasionally shocked out of their lethargic state to launch voluble or hectic protests against the activities of the "Tel Avivians in Teheran." Then with honour satisfied, they return to their air-conditioned Cadillacs and Caspian seaside resorts.

As far as the Iranians are concerned, They are beginning to show an increasing dislike of the Arab blackmail periodically brought to bear against them. Prominent personalities did not hesitate to voice their friendship for Israel. The Moslem conquest of the seventh century — strange as it may sound — rankles to this day, though the Mongolian and other invaders of Persia have long since been foreign if not forgotten.

EL AL IN ARABIC

El Al's neon sign outside its offices is probably the only public advertisement by this Company in Arabic script. It looks very nice and lights up every night cheek-by-jowl with the Lebanese airline office next door.

A typical illustration of the complex and delicate "Teheran way of life" led by Israelis is the following story, as recounted to us by a member of the local colony:

"I wanted to place a substantial advertisement in a local newspaper. The editor, who happens to be a good friend of mine, surprised me with his unenthusiastic reaction.'

"Don't think you're doing me any favours," I was told. "Each time I get one of your ads it costs me a fortune to put out a special dummy-edition of the 200 copies I send every morning to Kuwait and Baghdad."

There are various kinds of Israelis in Teheran.

The noisiest and most visible lot are the "temporaries." The El Al air and ground crews make up the bulk of this contingent. They have persuaded the waiters at the Paprika, on Villa Avenue, to greet with a winning "Shalom" anyone they suspect of an Ata label on their shirt. The Sina Hotel on the Takhte Jamshid is the official home of this group. The Sina has become much less formal since the Israelis moved in, shirt tails, "Biblical sandals" and all, uninhibited and talking guttural Hebrew. The English guests have given up craning their necks. Withering looks are lost on talkative Sabras.

The real VIP's elect to visit Teheran anonymously and unannounced. They include one very recent Deputy Director-General of the Ministry of Agriculture and the usual spattering of ex-alufim now in charge of the various development companies. We met one local company executive who attended an international symposium—held under the auspices of the United Nations. This particular symposium was intended for. Asian and African countries. Israel's flag was conspicuously absent and our lone delegate was compelled to remain passive, as far as the debates were concerned. His not being listed as a delegate spared the numerous Arad delegations the usual trouble of wording some kind of Israel condemnation or other.

SCHOOL FOR SABRAS

The hard core of Israel's Teheran residents remains largely unseen, unheard and untalked of. Nothing would please them better than to have things continue that way. The fact that their aggregate sabra offspring required the opening of a special Hebrew school this year speaks for itself. This school, incidentally, is run strictly in accordance with the Israel Ministry of Education curriculum. Special teachers have been brought over so that the children will have little trouble in catching up when they return home. The incredibly proud litttle sabras we met were extremely sensitive on this point.

Their parents, a varied and multilingual lot, go about their varied businesses with a level-headed efficiency that has earned them the unstinting if discreet praise of the Iranian authorities. Engineers of various construction companies are engaged in a wide range of projects, from road construction to the supervision of a new skyscraper now almost completed in the business section of Teheran; agricultural experts and experts of the VRD company help raise Iranian sugar beet and cotton yields several times higher than the former accepted national averages; there are water experts and others.

Mr. Schul is a staff reporter of The Jerusalem Post.

SHAH OF IRAN — As Cyrus of Ancient Persia, he is a friend of the Jewish State.

ISRAELI POETRY

on a recollected road

By AMIR GILBOA

Today on a sandy road
Swirled by wind
Golden with sun
And recollected from eras gone
From the time of my being among my predecessors.
There came towards me many of my acquaintances
They looked taciturn into my eyes
As do look offsprings
Into the eyes of progenitors
And they passed along the road
Each one carrying under his armpit
A volume—
Perhaps written therein
Antecedents of thought.
Perhaps theories of construction.
Perhaps the breaking down of each fence
So that there be no barrier.
Perhaps figures of computation
For explosive material
Perhaps the description of all things
In a language translucent
And cold as mirrors.
Perhaps mirrors of song
In a valley oozing droplets
And the words—
Crystals of heat and frost—
None among them cease trembling.
On a sandy road—
Golden with sun remembered from eras gone by
From my being among my predecessors—
Forever I shall walk, so will I walk
Ancient and young and begetting.

CJN REPORT FROM ISTANBUL

TURKEY WORKS WITH ISRAEL

A year which has seen a marked deterioration in relations between Turkey and its fellow Moslem countries of the Middle East has, by contrast, seen a strengthening of ties between Turkey and Israel in almost every sphere — from commerce to sport, from tourism to politics.

It is significant that this improvement in Turco-Israeli relations followed the overthrow of the Government of Adnan Menderes, who pursued a pro-Arab and pro-Islamic policy with the aim of establishing Turkish leadership in the Middle East.

After the coup of 1960, the provisional military junta reversed this policy and showed new sympathy for, and interest in, Israel. But it was not until the present Premier, Mr. Ismet, Inonu, came to power following the elections of October, 1961, that this interest led to practical action.

Inonu was Premier when Turkey recognised the State of Israel in 1949. A few years later, under Menderes, Turkey recalled its Minister from Israel and restricted its relations with the Jewish State. True, both countries still have to restore their relations to the normal diplomatic level — they are still at Charge d'Affaires level — but maintain friendly diplomatic ties.

Israel has a very active staff in its Ankara Legation, headed by the Charge d'Affaires, Mr. Moshe Sasson, and at the Consulate in Istanbul, under the Consul General, Mr. Shlomo Havilio.

Turkey has sent several official delegations to Israel and some of these visits have been reciprocated by the Israelis. Early this year, delegations from the Turkish Ministries of Agriculture, Housing and Trade went to Israel and for the first time Turkey sent a mission to Israel to sign a new commercial agreement.

The visit to Turkish agricultural experts to Israel was recently reciprocated by a visit to Turkey of an Israeli agricultural delegation. A first village patterned on the kubbutzim was officially opened near Ankara last month by the Governor of that city, another recent visitor to Israel.

Contacts have also been established in the labour field. The President of Turk-Ish, the Turkish Labour Federation, Mr. Seyfi Demirsoy, studied labour conditions and problems in Israel last year, and earlier this year a leading member of the Histadrut visited Turkey.

In recent months Turkish officials have made frequent statements favourable to Israel. Last May, President Djemal Gursel declared that Turkey should take Israel and not the bigger Powers as an example for its economic and social development. In February, some Members of Parliament urged during a debate that Turkey should study Israel's agricultural methods and apply them here.

The former Minister of Tourism, Mr. K. Evliaoglu, said on his return from Israel that he was very much impressed with the country's achievements and urged that Turkey should establish close co-operation with the young State. This opinion has been echoed in the Turkish Press which, over the past few months, has repeatedly mentioned Israel as a source of inspiration for Turkey.

New ties have been established in the cultural field. Early this year, a large group of Turkish university professors visited Israel for the first time. Two months ago, a group of students from the Hebrew University visited Turkey as the guests of the Turkish Students Association of Ankara. Another students group, the folk dancing team of the Hebrew University, spent one month in Turkey attending an international cultural festival and was acclaimed by many thousands of Turks in cities across the country.

Trade relations have been reflected in record figures during the year. The volume of the present trade agreement is $30 million. Israel's industrial products are now well known in this country. Turkey took part in the Middle East Fair held in Tel Aviv and Israel made its annual appearance at the International Izmir Fair.

In the field of tourism, both countries are now running joint publicity campaigns. Turkey is largely benefiting from the tourists who visit Israel and spend a few days in Istanbul on their way back home. Two Israeli ships, the "Jerusalem" and the "Herzl", brought several hundred Israeli and foreign tourists to Istanbul during this summer. The Turkish Maritime Lines has arranged trips to Israel on the Turkish ships "Istanbul" and "Adana" — both of which the Arabs have now put on their black list.

It has also been an active year in the field of sports. Israeli and Turkish football, basketball, volleyball and athletic teams have exchanged visits. Last May, the Israeli national football team played in Istanbul and this month the Turkish national team is due to play in Israel. It used to be the Turkish Foreign Ministry that would not allow local teams to have contacts with the Israelis. Now, significantly, thre were even exchanges of visits during the year between the Turkish and Israeli Army basketball teams.

The Turkish-Arab relations have deteriorated during the year.

By contrast, Turkish-Egyptian diplomatic ties, which were cut last year, following Turkey's prompt recognition of the new Syrian regime, have not yet been restored — and there is no sign that they will be in the near future. Nasser's official organs continue their anti-Turkish campaign (among other things they describe the present regime as "fascist" and "imperialist") and there are angry reactions from Turkish officials and Press.

Relations with neighbouring Iraq were also strained recently following the bombing of Turkish villages along the border by Iraqi fighters sent to destroy the Kurdish rebels in northern Irak. Following Turkish action which resulted in the shooting down of an Iraki fighter, Kassem opened a propaganda campaign against Turkey which was fully reciprocated. Turkey recalled its Ambassador from Iraq and at present, relations between the two are deadlocked.

Relations with neighbouring Syria are not good either. Border incidents and smuggling remain a problem and prevent the strengthening of the ties. Relations with Lebanon are insignificant and with Jordan and Saudi Arabia almost non-existent.

Observers here predict even closer relations between Turkey and Israel in the future. The first Turkish five-year plan goes into effect early in 1963 and this will provide many opportunities for more frequent contacts between the two countries in all fields. This friendly attitude on the part of a Middle Eastern Moslem country is regarded as a great political gain for Israel.

SPEAKERS AT ZOC RALLY

DR. MILTON AARON

Winnipeg chairman of the Jewish National Fund, Dr. Milton Aaron, Shaarei Tzedec Synagogue, will be the guest speaker at the JNF breakfast on Mon., Nov. 5th.

SOL D. GRANEK

The tenth anniversary since the death of Dr. Chaim Weizmann, first president of the State of Israel, will be the Zionist theme in the guest sermon which Sol D. Granek, national director, United Israel Appeal, has been invited to deliver by Rabbi Jordan Pearlson and the congregation of Temple Sinai on Friday night at 8:30 p.m. Other visiting Zionist personalities will be speaking at Shabat services at synagogues elsewhere in the city both tonight and Saturday.

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canadian panorama *by Mordecai Hirshenson*

"MESHULOCHIM-ENGLISH"

The recently observed Holiday brought with them the usual financial appeals from Y'shivot, free kitchens and orphanages of the Old Yishuv in Israel.

The leaflets and letters of these institutions are written in an antiquated stilted Yiddish and in an English that is no less peculiar both in spelling and syntax. Here is a sample drawn from one of the Loan Funds asking for capital:

"It is for the sake of hundreths of brethren .... that you are kindly requested to contribute and extand your aid.

"It is clear that with view to the nearling holidays as Rosh Hashanah Yom Kipur (Day of Attonement) and more the prevailing hard conditions all these necessitate a greater reserve of money."

Another institution asking for money for its building fund has the following appeal: The building is now in the middle after we have built the first and second floor and now we have to make the roof before winter comes in order that the building shall not be in danger of the rains. Also the inside plastering etc., has to be finished."

A third agency writes this: "We are doing much and even beyond our possibilities please do you too everything within your means and come to the help of the institution willingly"

A fourth starts its Yomim Noraim letter with the salutation "Honourable Donors' and goes on to say"... it is undescribable the necessity or the immediate help...,

"And especially now when the "HOLIDAYS" are being approached and at such a great dearness as it exitst now in Eretz Israel, the situation that is prevailing is many times harder than before.

THEREFORE DEAR BROTHERS and SISTERS!

"Please remind yous selves in your brothers and sisters, and pleases be good enough to send your good hearted Jewish donations "RANSON of ATONEMENTS" money and "REMEMBRANCE of the SOULS" maney ~~etc.~~ and please be good enough to effect upon your friends and acquaintances to take a part to the great and good deed of the saving of peoples lives and by it you will save us that also in the future we shall be able to support the great and significant scholars of the torah together with their families in our Holy City of Jerusalem."

All of which is signed by "The Tax Collectors of the Yeshivah"

SIDE by SIDE

The Canadian Press recently issued an interesting photo-shot of two ships — the Salah Eldin from Alexandria, Egypt and the Galila from Haifa, Israel, docked side by side in the Toronto Habour where they both unloaded.

A DOWNTOWN CHAPEL

In Montreal the Council of Synagogues and Board of Rabbis have arranged for a downtown chapel to accommodate *minyanim* for those in the central business area who require religious services. The locale is the Hillel Foundation house at McGill University. (The Mc Gill campus, it should be borne in mind, is just off St. Catherine Street and on the fringe of downtown Montreal.)

A similar arrangement for Toronto (though not necessarily in the corresponding campus location) would fill a long-felt need. With the removal from the scene of the two imposing synagogues on McCaul Street and University Avenue there disappeared the only two centres of Jewish worship within walking distance of the Toronto downtown district The Henry Street Shul is a fine edifice and congregation not too far away, but it is not as easy to locate, especially for strangers. to the city who are lodged in one of the downtown hotels and who have a *yortzeit* or who simply want to pray either on a weekday or Sabbath.

Dateline: NEW YORK

By Trude Weiss-Rosmarin

Vatican Council Doubts

Jews have talked too much about the Ecumenical Council. There was too much publicity. This is the opinion of Rabbi Marc E. Tanenbaum, Director of the Department of Inter-Religious Affairs of the American Jewish Committee. The rabbi, who also serves as Consultant to the Pius XI Religious Education Centre in Monroe, Michigan, thinks that "the most statesman-like contribution Jewish leaders can make to improve Catholic-Jewish relations in connection with the Vatican Council is not to improve on silence."

Of all American Jewish Organisations, the Committee has been most solicitous in "cultivating" the Vatican and only last April established a Chair on Inter-group Relations at Pro Deo University, a Dominican College, in Rome.

Boris Smolar, Editor of the Jewish Telegraphic Agency, suggests that something went wrong at the last minute with the proposals and memoranda submitted by American Jewish organisations to the Preparatory Commission of the Ecumenical Council. Many Jewish experts on Catholicism, however, do not agree with this view. They hold that the American Jewish Committee and others who expected the Vatican Council to take steps to eliminate Catholic texts stressing the Jewish guilt in the crucifixion, are not sufficiently conversant with the Vatican attitude. This is succinctly summed up in Gustave Weigel's "Faith and Understanding in America."

Father Weigel, a Jesuit priest, is one of the foremost American Catholic thinkers. He states that "the Roman legislation" means that Catholics will engage in official diologue only by pointing "to the handsome door, wide open, of their church." Thus "It is now up to the non-Catholic." If he wishes to enter, splendid; he is welcome. If he does not wish to enter, he is in bad faith and he had better be avoided."

"Spiritual Semites"

American Jewish defence organisations, and many rabbis, misinterpreted Pope Pius's statement: "Abraham is called our father; spiritually we are Semites," and Pope John's greeting to a delegation of the United Jewish Appeal: "I am Joseph your brother."

Both statements were inspired by the desire to impress Jews with "the unifying theme" of Judaism and Catholicism. The 1962 volume of "The Bridge: A Year Book of Judaeo-Christian Studies", edited by Monsignor John M. Oesterreicher, an apostate who directs the missionary Institute of Judaeo-Christian Studies, at Seton Hall University, Newark, New Jersey, explains that when Pope Pius XI and Pope John XXIII emphasised the bonds of the Church with Abraham and Joseph, the object was to "reach out to Jews everywhere." But "reaching out" for a Catholic means, to emphasise. Thus Pope John's remarks to the U.J.A. was to emphasise that "there is a great difference between one who accepts only the Old Testament and one who joins to it as supreme law and guide the New. This distinction, however, does not suppress the brotherhood that springs from their common origin."

As for the Jewish expectations that Vatican Council will take steps toward changing the traditional Christian image of the Jew as "Christ killer", they really amount to asking for a revision of the New Testament, and this is regarded by most people as highly unrealistic.

The Orchestrated "Melting-Pot"

Immigration to the U.S.A during the ten-year period 1951 to 1960 (inclusive), totalled 2,515,479 persons. This is less than half the 5,735,811 immigrants during the 1911-1920 (inclusive) decade. In 1910 the population of the U.S.A. was 91,972,266 as against 179,323,175 in 1960 Moreover, while fifty years ago the United States population was predominantly foreign-born and first-generation American, today the second and third generation native sons and daughters by far outnumber their fellow-citizens of more direct foreign lineage.

It is against this background that the waning popularity of the "Melting-Pot" theory of Americanisation should be viewed. At a time when the foreign-born out numbered the native Americans, it was imperative "to melt down" the immigrant by quick assimilation. Today, however, when the annual quota of immigrants is infinitesimal, Americanisation is no longer compared to a "Melting-Pot". The new image of desirable adaptation is an "orchestra" playing the same music on different instruments and in different keys.

The projector of this new image is Professor Horace M. Kallen, whose eightieth birthday is being celebrated by American philosophical societies and by Jewish organisations. According to the Professor, who continues to teach at the New School of Social Research and to lecture and write with the verve of a young man, "assimilation suggests the liquidation of differences in identity, while orchestration stands for the preservation of differences and harmonious cooperation. Difference is an inalienable right, he writes, adding: "No one may therefore impose a penalty on another or demand a privilege because he is different."

According to Professor Kallen, there are "Judaists" and "Jews"; the religiously observant pietists are Judaists, while secularists are Jews. In the "orchestra" of the Jewish people, however the lines of separation between Jews and Judaists are not sharply drawn. Thus most contemporary Jews qualify as Judaists and as Jews.

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MIZRACHI LEADER AT ZOC RALLY

Rabbi S. M. Zambrowsky
Executive Chairman
Mizrachi Hapoel-Hamizrachi

The report on the United Zionist Council will furnish the background for a panel discussion Tuesday, November 6th, in which the various representatives of the UZC will give their viewpoints. Participating is Rabbi S. M. ZAMBROWSKY, national vice-president, UZC. The Montreal Zionist leader will also introduce Prime Minister Diefenbaker at the Diamond Jubilee Banquet on Monday night, November 5th.

ART SHOW — More than 150 paintings specially brought in from Israel for display at the Diamond Jubilee Convention will decorate the walls of the main Convention Session halls at Toronto's Park Plaza Hotel. Above, Robert H. Soren, General Chairman, holds one of the paintings for the approval of (from left) Max Goody, chairman, Israel Trade Fair; Controller Philip Givens, Q.C., president, Toronto Zionist Council; Dr. George Liban, executive director, Central Division and David Peters, Q.C., immediate past pres. Can. Div.

BRITISH DISCOVERY

Morocco Jews Descendants Of Exiles

RABAT (JCNS) 3 British students believe they have proven that Jews living in the Moroccan desert of Arawares are the direct descendants of Jews who emigrated from Palestine across the Sahara thousands of years ago.

Alan Scott, of London, and James Horsall, of Southampton, both medical students, and a mechanical engineering student of Bristol, Peter Oss, have arrived to this conclusion after taking over three hundred blood samples of Jews living in the Sahara Oasis of Fich, Erfou, Rissani, and Erfoud, in the Tafilalet province of Southern Morocco.

They discovered that Moroccan Jews examined belonged to the same extremely rare blood group as Jews living in Palestine, thus confirming the theory propounded, among others, by Dr. Leveque, a Rabat sepcialist, who believe that Moroccan Jews are the country's oldest inhabitants, who have come here from the Middle East many centuries ago.

Local tribal chiefs or Caids co-operated with the group and desert dwelling Jews willingly accepted the experiment. This, it was stated, proves the Jews' ancient ancestry and recalls the legend of an antique Jewish kingdom of the desert, once ruled by Queen Saied, which existed in Morocco long before Christianity and Islam.

ONLY IN AMERICA

by HARRY GOLDEN

the nude in painting

The big aesthetic argument in the Communist satellite countries these days concerns the nude in painting. The argument has reached such a deep pitch of emotion that already the satirists have taken it over. "Atlas," the magazine of the World Press, reprinted an excerpt from "Ludas Matyi," a weekly in Budapest: "Can a Naked Woman Contribute to the Cultural Front?"

"If the nude represents a woman taking a shower and bears the title, 'Mrs. H.K. in Her New Bathroom' the picture is positive, because in addition to the feminine lines, it emphasizes the building program."

It is good to see that even in the Communist world a discussion of women can be refreshing.

In the western world the nude in painting (even without tractors), has left us. While I am no Vincent Price on the subject of the fine arts, I can say no one paints nudes any more save as an academic exercise. Co-incident with the disappearance of the nude is the disappearance of the smiling girl. No one paints a smiling woman either, they are only to be seen in advertisements where, to be sure, one can have surfeit of toothy ladies.

Obviously the Communist bureaucrats are trying to legislate the poor nude out of the canvases and we democrats no longer find her interesting or significant.

I suspect the real reason why our own artists and students are not painting nudes is because nudes are no longer unique.

There are dozens of magazines on the newsstands with hundreds of the "real thing," leaving nothing to the imagination. Is this the reason for the abstractionists? It is quite possible the magazines with Photos of nude women have driven our artists to painting nothing but criss-crossing lines on a background of paint splotches.

They call the finished work, "Nude Gathering Nuts in May," and the experts stand off and say, "Ah, of course, knew it all the time."

is tammany dead?

Tammany Hall performed a great service for the immigrants at the turn of this century. Perhaps we have a right to be cynical about their motives, but the fact remains that the Tammany Hall district leaders performed the welfare services which are now part of the entire American civilization.

The first half-dollar I ever owned came from Big Tim Sullivan, the Tammany power on the Bowery. Big Tim was a tremendous man physically as well as politically. He gave us kids from the ghetto slums an annual trip up the Hudson River. We sailed up to Bear Mountain and the name of Big Tim was blessed in thousands of households.

In his report to his Tammany chief, Richard Croker, at the end of one election day, Big Tim Sullivan wrote: "Boss, Grover Cleveland, 938, Benjamin Harrison, 3. This is one vote more than I expected Harrison to get, but I'll find the guy who did it if it takes me all year."

Big Tim and all the other Tammany sachems were careful to keep in the good grace of the foreign born. They had henchmen roaming the districts looking for Jewish bar mitzvahs, Irish wakes, and Italian fiestas — but mostly they were interested in funerals, because this occasion touches the hearts of the voters.

"Just think, Big Tim, himself, was at the funeral of my father, God rest his soul," said the Irish housewife for the rest of her life.

And now Tammany Hall is dead, they say. The Hall has moved recently and occupies a mere two rooms in an ordinary office building; the result of the bitter defeat of its most recent Boss, Carmine De Sapio.

But Carmine De Sapio was hoisted with his own petard. It was Mr. De Sapio who instituted the "reform" which made only district leaders eligible for county leadership. Since a Mr. Lanigan beat De Sapio, one might say Mr. De Sapion undid himself. Mr. Wagner helped considerably in this undoing since he campaigned for the Democratic nomination for Mayor on a platform of "Down with Bossism" and he won. Mr. De Sapio is out and Mr. Wagner is in and — we will have no more bosses.

After you finish laughing at this one let us take a good look at Tammany. If Tammany is indeed corrupt, it is corrupt only because it has been victimized by a long history of reformers. The first reformer was the fellow who said, "Let's do away with embezzlement of city monies and substitute 'honest graft.'" It won Tammny elections because no one was robbing the city treasury, only accepting kickbacsk and bribes.

The promise that now New York City is clean of bossism reminds me of the time an energetic and ambitious young prosecutor decided to clean up the city. He promised to get rid of all the street-walkers. And the newspapers — and the nation — applauded his progress and determination.

After the police had rounded up 50 or 60 street-walkers, the district attorney was able to announce that New York was now "clean" of sin.

The result of of "cleanup" was that hundreds of street-walkers from New Jersey, Connecticut and Pennsylvania began thronging into New York since it was obvious that the police wouldn't be checking up on them for a while. The arrest of one street-walker would have wiped out the district attorney's claim of the city's new-found purity.

There is no doubt that Mr. De Sapio was a boss, but he was quite probably an honest boss and now that he is gone, the rest of the fellows can breathe freely and really get to work. The Mayor himself has announced the city is free of bosses which most people take to mean the city is free of dishonesty which is indeed a terrible misapprehension.

(Copyright by THE CANADIAN JEWISH NEW & HARRY GOLDEN)

WORLD LEADERS AT ZOC CONVENTION

Outstanding Jewish leaders, Israeli and Canadian statesmen will address the various sessions of the 36th national convention of the Zionist Organization of Canada in Toronto, meeting at Toronto's Park Plaza Hotel from today, Friday November 2nd till Tuesday, November 6th.

● *The Right Honorable John G. Diefenbaker,* Prime Minister of Canada, will be the guest of honour and speaker at the Diamond Jubilee Banquet, Monday evening November 5th.

● *Lawrence Freiman,* National President, Z.O.C., will deliver the Presidential Report at the dinner in his honour; Sunday, November 4th, at which time His Excellency Michael Comay, Israel Ambassador to the United Nations, will also address the delegates. Mr. Comay was the first Israel Ambassador to Canada. His address will doubtless cover the latest developments in Israel and the effect of the current U.S.-Soviet confrontation on the Middle East.

● *Hon. Lester B. Pearson,* P.C., O.B.E., the opposition leader will address delegates at the luncheon in his honour and that of Dean Ivan C. Rand, School of Law, University of Western Ontario on Sunday, November 4th.

● *Maxwell Cohen, Q.C.,* professor of law at McGill University, and chairman of the Z.O.C. Public Relations Committee, also chairman of the Joint Public Relations Committee of the United Zionist Council — Canadian Jewish Congress and B'nai B'rith, will report on the work of the ZOC committee at the closed session on Sunday, November 4th.

● *Ontario Premier John Robarts* will greet the convention delegates at the official opening session on Saturday night, November 3rd at nine o'clock. He will be introduced by the *Hon. Allan Grosman, M.P.P.,* of Toronto, who is a past regional public relations chairman of the Central Division, Z.O.C.,

● *Ambassador Yaacov Herzog* will bring the greetings of the State of Israel to the delegates at the Diamond Jubilee Banquet on Monday, November 5th, attended by Prime Minister Diefenbaker. Preceding the banquet, the Israel Ambassador and Mrs. Herzog will tender a reception in Beth Tzedec Synagogue, site of the banquet.

● *Mayor Nathan Phillips,* Q.C., will lend his official presence to the Saturday night ceremonies opening the Israel Trade Fair that has been specially arranged for the Convention. He will also bring the greetings of the City of Toronto at the official opening session that will follow later in the evening.

● *Samuel Drachie, Q.C.,* National Vice-President, will preside at the Official opening session of the Diamond Jubilee Convention on Saturday night, November 3rd.

● *Robert H. Soren,* General Chairman of the National Convention Committee, who will have the chief role of maintaining the agenda schedule which has been extended to an unprecedented four-day convention in order to provide the widest possible opportunity for covering every aspect of Zionist activity and program in Canada and elsewhere.

● *Joseph N. Frank,* National Treasurer, who will report at the financial session on Sunday morning, November 4th and is to preside at the dinner that evening in honour of ZOC President Freiman.

● *Allan Bronfman,* national chairman, Canadian Friends of Hebrew University, will report to the delegates at a breakfast tendered by the Canadian Friends on Sunday morning, November 4th.

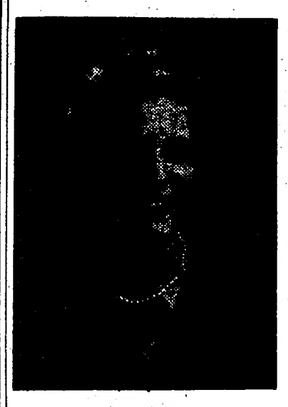
● *David Rivlin,* Israel Consul General in Montreal, will address the session on Aliyah, Monday afternoon, November 5th.

● *D. Lou Harris,* national chairman, State of Israel Bonds, will report to the convention in the Activity Session on Monday, November 5th. As president, he will also address meeting Saturday morning, November 3rd on Technion Society and Israel Institute of Technology. He is to participate in the Aliyah Session on Monday, November 5th.

● Max Melamet, National Executive Vice-President, will keynote the seminar on Zionist Education to be held Saturday afternoon, November 3rd.

● *Dr. Morton M. Berman,* director, Department of English-speaking Countries, Keren Hayesod — United Israel Appeal, will give an "inside" report on the special trouble spots in the areas of immigration and resettlement. He will speak at the United Israel Appeal luncheon on Monday. November 6th.

HAROLD FREEMAN, Q.C., Montreal (left) and JACK D. PEARLSTEIN, Q.C., Toronto co-chairmen of the Constitution Committee.



DISTAFF SIDE. Hadassah-WIZO of Canada will be well-represented at the Z.O.C. Convention by both national and regional leadership. (Left) Mrs. Harry Cohen, National President, Sydney, N. S. (right) Mrs. Louis James, National Vice-President, Toronto. Both are co-chairman of the Convention Hospitality and Reception Committee. Mrs. Cohen will present the report of Hadassah-WIZO and also serve as chairman of the session on Young Judaea and Zionist Youth. Other participating Hadassah officers are: Mrs. Harry Wisenthal, national vice-president, who is a panelist on the seminar dealing with Zionist Education; and Mrs. Sydney Wise, president, Toronto Hadassah and local associate chairman of the Hospitality Committee.

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REPORT FROM GENEVA

SWISS BREAK BANK SECRECY TO HELP THE HEIRS OF NAZI VICTIMS

LONDON, (CJN)—The **Observer** reports from Geneva, Switzerland:

The bill to allow the Swiss Government to take over some of the fortunes locked away in Swiss banks since the end of World War II and use them for humanitarian purposes is having a surprisingly swift and untroubled passage through Parliament.

Although it means a breach in the cherished Bank Secrecy Act — and, for that reason, has caused widespread uneasiness among the big bankers — it sped through the Lower House by 84 votes to 4 and, if the Upper House shows the same sense of urgency, the Bill will be law within a few days.

The proposal carefully limits the lifting of the Secrecy Act to a 10-year period for the specific purpose of freeing the funds believed to have been deposited by victims of Nazi persecution and now, in most cases, beyond the possibility of being claimed. Its worthy intention was summed up by the Socialist Deputy, Mr. Harald Huber, who told the Lower House: "There is a human obligation for Switzerland to remove any suspicion that she would profit from assets left behind by these victims."

Depositors are described in the Bill as foreigners or Stateless persons who have disappeared "because it is known, or believed, that they became victims of racial, religious or political persecution." The Bill covers assets held by private individuals, insurance companies, lawyers and notaries. All such agents must declare these assets to a board of inquiry within six months of the Bill's becoming law.

Eventual distribution of the hidden fortunes will be decided by Federal decree, with a special proviso that the origins of the depositors will be taken into consideration. This is to meet the case put forward by one of the prime movers behind the legislation, the Federation of Jewish Communities in Switzerland.

ISRAELI COMMENT

JERUSALEM, (CJN) — Israeli financial sources report:

Although there seems no reason to doubt the sincerity underlying the Swiss Bill, observers in Israel and abroad do question its adequacy.

The kernel of the problem is whether declaration of the unclaimed assets should, as the Bill now provides, be left the responsibility of the holders. According to the Bill it is they alone who are to decide whether a deposit comes under its provisions and should be declared. This provides a loophole both for good and bad intentions, despite the threat of fines and imprisonment for evasion.

This failing could be overcome, if the Bill were to lay down a blanket assumption that all accounts of foreigners or stateless persons, about whom nothing has been heard since May, 1945, should automatically be considered as having belonged to victims of Nazi persecution. The burden to prove otherwise would then be upon the holders, where it rightfully belongs.

The Bill in its present form also makes no mention of the Allied agreement after the War that these moneys be collected in a fund to be used for the resettlement of Jewish refugees, and that this fund be administered by the Joint Distribution Committee and the Jewish Agency. The Bill's proviso that eventual distribution will "take into consideration" the origins of the depositors cannot be considered a satisfactory substitution for the terms of the Allied agreement.

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RABBI JORDAN PEARLSON

●Rabbi David Monson, Beth Sholom Congregation, will give the invocation at the dinner in honour of Mr. Lawrence Freiman, Z.O.C. president, and has invited Leon D. Crestohl, Q.C., M.P., Montreal, honorary vice-president, Z.O.C., to deliver a Zionist sermon before Beth Sholom congregation this Saturday morning at nine o'clock.

●Rabbi Stuart E. Rosenberg, Beth Tzedec Synagogue, will make the invocation at the Diamond Jubilee Banquet on Monday night, November 5 at 7:30 p.m. The Prime Minister and Mrs. John G. Diefenbaker will be present.

●Rabbi Jordan Pearlson, Temple Sinai, will give the invocation at the Public Relations Luncheon, Sunday Nov. 4th, 12:15 p.m., in honour of Lester B. Pearson, P.C., O.B.E. and Dean Ivan C. Rand, School of Law, University of Western Ontario. Sol D. Granek, national director, United Israel Appeal, will be the Zionist speaker addressing the congregation of Temple Sinai.

●Rabbi Bernard Rosensweig, Shaarei Tefillah Congregation, will hold an Oneg Shabat under the auspices of Keren Hatarbut. Guest speaker will be Professor E. Simon, head of Education Department, Hebrew University, Jerusalem.

●Rabbi Erwin Schild, Adath Israel Congregation, who will speak Saturday on a Zionist theme, and will deliver the invocation at the Sunday breakfast tendered to delegates by the Canadian Frinds of Hebrew University.

●Rabbi Solomon Spiro, Beth El Synagogue of Don Mills has invited Max Goody, vice-president, Central Division, to give the Zionist sermon, this Friday at 8:30 p.m. The invocation will be given by Rabbi Spiro at the Jewish National Fund breakfast session on Monday morning.

●Rabbi Gunther W. Plaut, Holy Blossom Temple, has invited Mr. Justice Harry Batshaw, honorary vice-president, Z.O.C., Montreal, to be the guest pulpit speaker this Friday, Nov. 2 at 8:30 p.m.

BULLETINS

PRESIDENT OF AMERICAN COURT OF APPEAL

WASHINGTON (JCNS) — Judge David Bazelon, a member of the 9-man tribunal of the U.S. Court of Appeals, has been appointed chief judge of the court, replacing Chief Judge Wilbur Miller, who is over 70.

At the age of 40 Judge Bazelon, who takes an active interest in Jewish communal affairs, was appointed judge of the appellate bench in 1949. The court is the highest authority in the United States next to the Supreme Court. Judge Bazelon will have administrative responsibility over all courts in Washington except the Supreme Court.

ISRAELI AGAINST THE ATOM

JERUSALEM (JCNS). — A group of Israelis — most of them university professors — stated last week that Israel's development of an atomic reactor near Dimona, in the Negev, created a danger to peace in the region which might one day threaten the very existence of the State.

They urged that the Israeli delegation to the General Assembly should formally propose a United Nations supervised ban on the manufacture or import of nuclear weapons in the Middle East and said this would be far more effective and receive a better response than proposals for general disarmament, as suggested by the Foreign Minister, Mrs. Golda Meir.

Among those supporting this line were Professor Amos Nathan, prof. of electronics at the Haifa Technion, Professor Gabriel Stein, prof. of physical chemistry at the Hebrew University, Professor Isaiah Leibovitz, also of the Hebrew University, and Dr. Eliezer Livneh.

FIRST DEAD SEA DAM COMPLETED

JERUSALEM (JCNS). — The first dam for the construction of an artificial lake in the Dead Sea has already been completed and a second dyke has started. This is the first part of the expansion plan for the Dead Sea works which includes a second potash plant and an artificial lake of 100 square kilometres.

The first load of necessary equipment to complete the work has already been brought overland from Haifa to Sdom, and the second lot of 40.000 tons will shortly arrive. More than 1£600,000 has been already invested in a plant for the refining of table salt.

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Of particular interest to our many friends in the Zionist Organization is the above quotation from an article by Blair Fraser in a recent issue of Maclean's Magazine. As editor of this magazine, Mr. Fraser has had the opportunity of patronizing the finest hotels across Canada -- so his praise is all the more appreciated. Park Plaza is the ideal prestige hotel for both large and small conferences.

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